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"If You Let The People Know, They Can Act Intelligently"

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Plan Huge Israel Bond Drive In U.S. Soon

Histadrut Moves to Fight Foes Of Wage Cuts; First Strikes Start

TEL AVIV, Israel—Between 2,000 and 4,000 workers in Tel Aviv and Jaffa struck last week in protest against the first wage cuts imposed by the socialist-controlled Government of Israel in a drastic bid to stabilize the inflation-ridden Israeli economy.

The Jewish Telegraphic Agency, reporting the protest strikes,

did not indicate whether the strikes were continuing but the executive of the Histadrut, the powerful general confederation of labor unions in Israel, moved swiftly to stop such walkouts.

The cuts were reductions in cost-of-living allowances paid to all workers here as a supplement to their basic pay. A cut averaging \$6 a month went into effect last week in accordance with an agreement between the Histadrut and the Government pegging the cost-of-living allowance to the official price index.

The JTA reported that the agreement was bitterly opposed by the Mapam, the second largest party in Israel. The Mapam, which is more to the left than the Mapai, is in the opposition to the Mapai controlled Israeli coalition Government. The two parties control the Histadrut politically.

The JTA said the plants where the workers struck, employing 50,000, were not affected. The JTA said the strike was in force only in plants where the Mapam and the Communists hold a majority in the plant workers' committees. The strikers included dock workers in the Tel Aviv and Jaffa ports, as well as some Arab workers.

The Histadrut executive issued a warning that the strikes were aimed at the Histadrut and charged that "certain quarters" were trying to achieve political ends not connected with the fundamental interests of the workers, according to the JTA.

The warning recalled the boycott by Mapam members of the Histadrut executive meeting that voted to approve the pay cuts.

With another cut slated for Oct. 25, the Histadrut prepared for drastic measures. It sent a warning to all trade union officials to avoid activities conflicting with decisions of the Histadrut.

It warned that those who failed to heed this warning would be subject to trial in union courts, the JTA reported.

The Histadrut executive also appealed to all workers to oppose attempts to undermine Histadrut discipline and authority.

22 Syrian POWs Refuse To Go Home

(Earlier Story Inside) TEL AVIV (JTA)—Twenty-two Syrian prisoners this week refused to return to their home land when they were brought to the Syrian-Israeli border as part of a group of 79 Arabs who were to be exchanged for 31 Israelis.

The Syrian authorities refused to go through with the exchange when the 22 insisted upon remaining in the Jewish state. They demanded that their compatriots be forced to return. The 22 then appeared before U.N. officials and made a declaration that they wished to remain in Israel. At this point the Syrian authorities agreed to the exchange and the 22 were permitted to stay in the Jewish state.

KASHRUT PROBE BODY DECIDES TO STUDY SCENE BEFORE ACTING

National Jewish Post

PHILADELPHIA—The Philadelphia citizens committee on Kashruth decided at its first meeting this week to learn more about the trade problems and practices involved in the commercial aspects of dietary laws.

Sen. Maxwell S. Rosenfeld, president of the Philadelphia chapter of the American Jewish congress, and chairman of the committee, said that the first decision of the meeting was to prepare a written request for a complete picture of the various groups and organizations involved in the local Kashruth picture.

The committee was named after many months of widespread charges of gouging of Orthodox Jews and mismanagement in the city's Kashruth sales practices.

The groups involved include the Beth Din, the Vaad Hakashruth, the Kosher Butcher's Association, the Kosher Caterers Association, the Slaughterers Association, the Poultry Dealers Association, the Poultry Schochitun Union and the Cattle Schochitun Union.

Sen. Rosenfeld told The Post that the committee had decided on the hunt for facts because they never denied or relinquished their Jewishness and that they reared their children as Jews.

Reform Temple Will Meet High Holy Day Rush With Two Complete Services, One After Another

National Jewish Post

PHILADELPHIA—In a move to accommodate all worshippers wishing to attend High Holy Day services at Reform Rodeph Shalom this fall, the congregation announced this week that two complete services, one following the other, will be held next Rosh Hashonah and Yom Kippur.

Officials said the move to double the services was forced by the problem of all U.S. synagogues. It was summed up as the rush of capacity crowds to attend High Holy Day services made up of Jews conspicuously absent the rest of the year.

A spokesman said this would be the first time complete services will follow each other, much in the same manner as a continuous showing at a movie theater, in Philadelphia.

The spokesman said the idea originated with Rabbi David H. Wice, spiritual leader of Rodeph Shalom.

Reform Congregation Keneseth Israel will again hold its overflow High Holy Day services at the Universalist Church of the Messiah, located next door to the temple.

This plan was first used last year and there were no complaints last year from any of the worshippers.



WICE

Bond Drive Director?



HENRY MONTOR
His Friends Say No

\$250,000,000 Bid Set for Fall; Montor In But Not as Head

National Jewish Post NEW YORK—Some preliminary work has already been done in the United States on a \$250,000,000 bond sale for Israel slated to get underway this fall, it was reliably learned this week.

The disclosure confirmed widespread reports that both U.S. fund-raising leaders and Israeli officials feel that they cannot depend on the United Jewish Appeal to meet immediate and pressing resettlement needs of incoming refugees.

The bond issue will be used only to provide housing through a new housing authority to be set up to handle that task, The Post learned.

It also was learned that friends of Henry Montor, director of this year's UJA drive, doubt that he will lead the massive bond sale campaign, despite reports that he would. Montor is now in Israel.

When Mrs. Golda Myerson, Minister of Labor and Rehabilitation, and Moshe Sharett, Israeli Foreign Minister, toured the U.S. earlier this year for the UJA, they conferred with a substantial number of bank officials.

Banks Will Buy Plenty Is Belief

From those conversations, The Post learned, a feeling developed that banks throughout the United States would buy a substantial number of the housing bonds.

The bonds will mature in 30 years and pay three or four percent interest. They would be guaranteed by the State of Israel.

The drive to sell the bonds to the American Jewish community would open either in the middle of October of this year or the first of November. It would end no later than next March, 1950.

Sponsors of the drive, who include Montor, were reported as believing that the entire quarter of a billion dollar issue would be sold in that time.

Discussion of the entire matter, now believed underway in Tel Aviv, included speculation on the possible effect of the bond sale on the remainder of the 1949 UJA drive.

If There's A Risk, It Must Be Taken

It was reported that the attitude of top Israeli and American Jewish leaders on that point was that the bond campaign was an imperative necessity and the need justified whatever risks might be involved for the lagging 1949 UJA drive.

The speculation that Montor might head the drive, first reported by the Jewish Telegraphic Agency, centered in part on Montor's announcement in Tel Aviv this week that he would take no part in the 1950 UJA drive.

Notice that the United Palestine Appeal and the Joint Distribution Committee had reached agreement on a 1950 UJA drive was given in Jerusalem last week by Dr. Israel Goldstein. He is completing a year as treasurer of the Jewish Agency there. The UPA and the JDC are the two largest constituents of the United Jewish Appeal.

Montor left on an unpublicized trip to Israel two weeks ago. It was presumed that his trip was partly in connection with talks scheduled early next month on a central philanthropic budget for Israeli needs to be considered in connection with the 1950 UJA campaign.

Another major item on the agenda of that meeting will be the mounting fight against independent campaigns in the U.S. for Israel, which reportedly take in \$60,000,000 a year.

Montor also told a press conference, according to the JTA, that the JTA raised \$75,000,000 in the U.S. in the first six months of this year and he predicted that the current drive would top \$120,000,000.

They Disagree On 1948 Figures

Goldstein, in his announcement of a 1950 campaign, said that present indications were that the drive would not go over \$120,000,000, compared to \$150,000,000 raised in 1948. The goal in both years was \$250,000,000.

Sources here pointed to Montor's resignation from the Palestine Economic Corporation last month as indicating he might be in line to head the huge bond drive. The PEC is an investment corporation and Montor's duties on its board presumably would conflict with work for the bond drive.

Henry Morgenthau, Jr., general chairman of the 1949 UJA drive, who said earlier that he would not accept a top post in the 1950 campaign, resigned from the PEC the same time Montor did.

Timing Of Loan Keeps UJA In Mind

The timing of the forthcoming loan drive was seen in Zionist circles here as aimed at interfering, as little as possible, either with the remainder of the 1949 UJA drive or plans for a 1950 campaign.

Most of the local campaigns for the UJA this year will be completed by September or October, when the bond campaign is scheduled to begin. A 1950 drive could be launched in March next year, when the bond drive is scheduled to be completed.

Israel Pro-Red League Asks USSR To Be Pal

the organization, announced that it would establish a Committee for Cultural Relations with Russia within the week. Of the 399 conference of the Israel League delegates at the League parley, for Friendly Relations with the 315 represent the Mapam, 73 are U.S.S.R. opened here this week Communists and the remainder at the same time that the Mapai, are not representatives of any which last week withdrew from party.

New York**JUNIOR HADASSAH, MASADA KIDS
BUILDING THEIR OWN KIBBUTZ**

By M. Z. FRANK

Saturday night, July 23—Tomorrow night at Wappinger falls, near Poughkeepsie, N. Y., there is an important celebration. I had intentions of going out there but it looks as if I shall not be able to make it. But I can write a column about it, anyway.

It is not the celebration that matters; it is the reason for it. A group of American General Zionist chalutzim are "going on hitiyashvut," that is, they are taking up a plot of land in Israel granted to them by the Jewish National Fund to establish a colony of their own. As I recently mentioned in this space, these American chalutzim are linking up with a group of native Israeli, and the Yanks and Sabras are going to form a kibbutz together. The place is Zippori, in the Galilee, a place famous in history.

So they are going on hitiyashvut. What a long road to travel! Atlantic City, Cream Ridge, Wappinger Falls, Ginegar, Raanana, Zippori—Nat Cohen, Irving Blatt, Dave Makarow, Bernie Popkin, Ann Haber, Rachel Lev, Ruth Lutwin, Danny Brisker, Yehudit Gradnauer, Gershon Fradkin, Louis Schweffel, Rachel Weiner, and so many kids whose faces I know but whose names I don't remember.



IT IS A LONG STORY, a fascinating story, and it will take more than one column to tell. So in this one, let me start in the middle.

It was either the end of April or the beginning of May, 1948. I was in Ginegar, a kibbutz on the slope of a hill in the Valley of Jezreel (the Emek). Behind the top of the hill, on the other side, lies the town of Nazareth. Opposite, at the other end of the valley, is the kibbutz Mishmar Ha-emek. I had come that morning to see the group of American youngsters I had known from Cream Ridge and Wappinger Falls, who were now training temporarily at Ginegar. I had already seen some of them and I now climbed to the top of the watchtower to see Rachel Weiner who was doing duty that day. She showed me Mishmar Ha-emek at the other end of the Valley and let me look at it through the field glasses.

This was a short time after the famous battle of Mishmar Ha-emek, when Fawzi Kawji's forces attacked it, using artillery for the first time. Had the attack succeeded, the Emek would have been cut in two and the Jews would have been hemmed in a small space around Tel Aviv. This was the Clayton Plan to force the Jews to accept the Grady-Morrison Plan for the solution of the Palestine question. The Jews did not have a single piece of artillery at the time, but Mishmar Ha-emek withstood the attack. Moshe Frumansky, the splendid boy who had spent a couple of years in America, as an emissary, was killed in that battle. As a result of the attack on Mishmar Ha-emek, every kibbutz began digging underground shelters and communication trenches, as a protection against artillery fire. Few at the time realized that worse was to come than artillery attacks. But, anyway, in Ginegar, as in all other Kibbutzim I had visited, they were very busy digging. The Americans I had come to see were busy digging. Irving was busy digging, but he took time off to show me around, to take me up to the top of the watchtower, and later, to relieve Rachel for her lunch hour.

SO THERE I STOOD, in one of those fateful historic days, at the top of a watchtower, on the slope of a hill behind Nazareth, talking to Rachel. I asked about the battle of Mishmar Ha-emek. "We saw smoke from here and we heard some explosions," she told me.

But we did not talk much about war. Few of us knew that a full-scale war was coming. Few thought of it. We talked about "hiyashvut"—colonization. After all, these boys and girls did not come out there to stay at Ginegar all the time. They came to found a kibbutz of their own, an American General Zionist kibbutz, a kibbutz to their own liking and to their own taste. Rachel told me of the plans they had. They had been discussing those things over and over again. There are some things in Ginegar and other kibbutzim they would like to copy. There are others they would like to modify. The trouble was there were not enough in the group for a whole kibbutz, so they would have to link up with another one.

In the evening I spent a session with the whole group. Bernie Popkin was the chief spokesman for the group. I asked them how they got along with the sabras, or with the East Europeans. How they got along with the Yekkes (German Jews), how they thought they would get along with the Czech Jews. It seemed from their replies that the Czechs and the sabras were the easiest to get along with. At that time they were considering a merger with a group

**U.S. ZOA Youth
Set Up New Colony**

NEW YORK—(JTA)—Thirty young Americans, comprising the first General Zionist group from the United States to settle in Israel, joined with seventy Israeli youths this week in founding a new agricultural colony near Nazareth, as yet unnamed, the Jewish Agency announced here.

The American settlers belong to the General Zionist pioneer training group, composed of members of Young Judea, Junior Hadassah and Mesada. Thirty more young people of the same group are presently in training at the Hechalutz farm at Wappinger Falls, N. Y., preparatory to joining the group in Israel.

**Canada Probe Asked
Of New Hale Group**

CALGARY, Canada—(JTA)—The Royal Canadian Mounted Police has been asked to make an immediate investigation of the Douglas faction of the Social Credit Movement which is preaching a virulent brand of anti-Semitism. The demand was made by the "Calgary Herald" which editorially declared that the "beginnings of a neo-fascist movement in Canada are discernible in the activities of this group."

The Douglasites publish a news organ, "Social Credit," which in a recent issue blamed all the troubles of the world on the Jews, linked Jews and Communists in a universal conspiracy and wanted immediate action taken against these "enemies of Christian decency." The National Social Credit party has disavowed the extremist faction.

**Lithuania Jews Demand
Trials For Nazi Killers**

LONDON, —(JTA)—Prominent Lithuanian Jews here this week took the initiative in setting up the Committee to Investigate Nazi Crimes in Baltic Countries, aiming at bringing to justice German murders of Jews and their collaborators.

of young Czech Jews.

I went away in the morning, fully intending to come back. But I did not get a chance. I took with me a bunch of letters to bring to New York—mail between Palestine and America was at that time suspended.

In the bus, on the way to Tel Aviv, a young yekke girl from Ginegar, one of those who had come from Germany with the youth Aliyah and had become a regular sabra, said to a boy from another kibbutz:

"You know, we have American halutzim in our kibbutz."

"Amerikaim mileda?" (native Americans), the boy asked incredulously.

She assured him those were real Americans.

"You know," she told him, when the holiday came (it was towards the end of the Passover holiday), "they took out their American clothes—and you know how the Americans like bright colors, but we did not make any remarks because we did not want to hurt their feelings. After all, they meant well—to honor the Pesach. Next year, they'll know better."

MANY THINGS HAPPENED between the Passover of 5708 and the Passover of 5709. Many things happened the next couple of days. I came to Tel Aviv, then decided to go to Haifa the same day—Haifa had already been captured by the Jews. In the two days I spent in Haifa, the Jews of Tel Aviv captured Jaffa.

Anyway, when Passover of 5709 rolled around, the group was no longer in Ginegar, so that if the Americans learned the lesson of not wearing bright colored clothes in Israel, the people of Ginegar did not know about it.

When I came to Israel on my second visit in March 1949, I discovered the group had moved to Raanana and that the Americans had already linked up with a group of sabras. I described my visit in this space.

Many things changed in the meantime. Bernie Popkin was in Jaffa, and some members of the group came home to America, for one reason or another. Some remained in Israel, but not as members of the group. But the group goes on. I was heartened to hear from Jacques Torczyner and Joe Greenleaf that they had visited the group in Raanana and that they were planning to assist them.

And now comes news that the combined group of Plugat Aliyah and the Macabbeans, known as Solelim (Road-Pavers) are "going on hitiyashvut" in Zippori in the Galilee. When you read this column, somewhere in the Galilee, boys and girls from Massada and Junior Hadassah will have already put up the shacks and lain the first pipes in a village they call their own.

Says Inflation Licked; Hits Critics**ISRAEL OFFICIAL SAYS 70 PCT.
OF DP'S HAVE BEEN ABSORBED**

TEL AVIV, Israel—A top financial officer of the Israeli Government rebuked critics of Israel's immigrant absorption efforts this week with an emphatic notice that the new state had integrated more than 70 per cent of the 250,000 refugees arriving since Israel was proclaimed.

**JPFO Uses Lazarus
For Political Meet**

NEW YORK—(NJP)—The pro-Communist Jewish Peoples Fraternal Order used the occasion of the centenary of poetess Emma Lazarus last week for an attack on the Federal Government's loyalty program.

Three hundred persons met at the base of the Statue of Liberty to commemorate the birth 100 years ago of the poetess, whose poem "The New Colossus" is inscribed on a tablet near the main entrance to the statue.

A wreath was placed near the tablet by members of the Emma Lazarus division of the JWPO. Resolutions adopted at the ceremony called upon President Truman to halt "the deportation hysteria" to "give leadership" for passage of the Barrett bill to outlaw "anti-semitism and Negro hate propaganda through the mails" and to "withdraw the loyalty oath order."

**UN May Study
Jewish War Orphans**

GENEVE—(JTA)—The problem of Jewish war orphans now being brought up in non-Jewish homes will be one of the matters which will come up for consideration by the United Nations in drafting a Children's Charter, Sir Rafael Cilento, director of the Social Division of the U. N. Social and Economic Council said this week.

Replying to a question from an Agudas Israel representative at a meeting of accredited non-governmental organizations, Sir Rafael also suggested that intervention by the International Refugee Organization might be possible in handling the matter.

He also commented on those who feel Israel may be crippled if the surrounding Arab states succeed in organizing an economic blockade.

He said that the balance of trade between Palestine and the Arab states had always been heavily in favor of Palestine so that if economic relations were blocked, the Arabs would feel the pinch well before Israel would.

He said forecasts of an early collapse of Israel's economy were "entirely baseless."

**Rabbi, 35, Dies From
Heat Exhaustion**

National Jewish Post
PHILADELPHIA—Rabbi Reuben Poupko, 35 years old and spiritual leader of Congregation B'nai Israel for 12 years, died last week while being taken to a hospital by his physician.

Death was attributed to heat exhaustion. Rabbi Poupko, a member of a wellknown local family of orthodox rabbis, had been shopping in the center of the city and became ill. He managed to drive to the office of his physician, near his home, but collapsed there.

Survivors are his wife, a daughter of Rabbi and Mrs. Meyer Schuster of this city, a four year old son; his father, Rabbi Eliezer Poupko, of Congregation Etz Chaim; four brothers, Rabbi Abraham Poupko of Congregation Shari Elli, Rabbi Bernard Poupko, of Pittsburgh, Rabbi Isaac Poupko, of Brooklyn and Morris Poupko.

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Smolar Silent On Financing and Ownership**News Suppression Charges Denied****By Jewish Telegraphic Agency**

(See Editorial This Issue)

National Jewish Post

NEW YORK—Boris Smolar, editor-in-chief of the Jewish Telegraphic Agency, this week denied a series of charges made against the world's largest Anglo-Jewish press association by the MEN-ORAH JOURNAL.

Evidence of bias and suppression of important Jewish news by the JTA, diversion of tax-exempt funds to the JTA's subsidiary profit corporations which are not exempt, and secrecy in the conduct of its affairs "unbecoming a communal organization" were charged in a study appearing in the Spring, 1949 number of the quarterly magazine.

When the report was first received by The Post, publication was withheld after the JTA sent a telegram promising a documented refutation of the charges made by Allan Lesser, managing editor of the MENORAH JOURNAL.

When the JTA failed to produce the promised refutation, The Post asked Smolar for the statement and in reply received a brief letter from Smolar dealing with four of Lesser's charges.

Lesser called his study "The Jewish Telegraphic Agency: An Examination of its character and activities." It was based on a sampling of the JTA daily news bulletin for a period of six months as well as other published and public information.

SMOLAR

Smolar Denies It
"While abstaining from making an official statement with regard to Mr. Lesser's article, which is full of misstatements of fact—and in a number of instances libelous—I can only say that he did not comply with the rudimentary requirements of decent journalism by checking up material before making it public," Smolar told The Post.

He denied the charge that the JTA did not cover the annual meeting of the American Jewish Committee and that no JTA representative was present at this meeting.

"The charges are ridiculous," Smolar said. "Not only did we have good coverage of that meeting, but I myself was present at all of the sessions. If Mr. Lesser would only have taken the trouble to check the files of the JTA bulletin, it would not have been difficult for him to establish that all of the sessions of the AJCommittee meeting were properly covered. I am certain that the people of the American Jewish Committee will have a good laugh reading Mr. Lesser's article."

Not All Covered

The 42nd annual convention of the AJCommittee was held in January. The Post was excluded from executive sessions. Not till the following month did The Post learn that the American Jewish Committee had discussed at its 42nd convention a proposal to establish a national Anglo-Jewish weekly. (NJP Feb. 11).

Smolar's statement to The Post did not mention the AJCommittee's discussion of the proposal.

The JTA official said that Lesser was also wrong about JTA coverage of the Jewish Labor Committee conference.

"If Mr. Lesser would only have looked up the JTA bulletin, he would have established that we gave proper coverage to this conference," Smolar said. "We did not go into reporting some of the material which was distributed at the conference on the Jewish situation in Eastern European countries simply because a good deal of this material was obviously taken from the JTA reports which

ZOA COOPERATING FULLY NOW WITH JEWISH AGENCY:GOLDMANN

LONDON—There is now full cooperation between the Jewish Agency and the new administration of the Zionist Organization of America, Dr. Nahum Goldmann, chairman of the American section of the Agency, told a press conference here.

Goldmann, who was one of the leaders in the fight to strip the ZOA of its control of the United Palestine Appeal earlier this year, World Zionist Congress in Jerusalem of the ZOA, headed by Rabbi Abba Hillel Silver and Dr. Emanuel Neumann, had fought the issue on grounds that U. S. fund-raising for Israel was purely a U. S. affair.

The last previous administra-

Lesser declared.

Overseas News Agency was incorporated in Delaware in December, 1937 as a profit corporation, according to Lesser.

He said that, with the exception of the chairman, ONA shares with the JTA the same officers, staff, correspondents and offices.

"Nevertheless, for reasons best known to itself, ONA gives its address as 101 Park Avenue, N.Y.C. while JTA claims 106 East 41st street as its address," Lesser said. "These addresses are for separate entrances to the same building, which is located across the street from the offices of Seven Arts."

Twenty Questions

Lesser reported that in an effort to clarify some of the points raised by the study, he sent 20 questions to George Backer, president of JTA and ONA on May 6. He said no reply was received.

The 20 questions were:

1. Why was it necessary to have two JTA corporations in existence from December 17, 1935 to May 4, 1936?

2. Why did JTA incorporate in Delaware? Why didn't it reorganize in New York State again, as a membership corporation?

3. How were class A and class B stock of JTA distributed and who are the present holders of these stocks?

4. Are the books of the JTA audited? If so, who are your auditors? Is an audited report for 1948 available?

5. What is the salary of the managing director of JTA? Of the editor?

6. Under what circumstances and by whose authority was JTA included as a beneficiary of the 1947 Greater New York UJA for \$150,000 and in 1948 for \$165,000? For what amount is JTA included in 1949? Is there any reason why texts of the agreements should not be made public?

7. When was JTA granted tax exemption? Please quote the U.S. Treasury Department's ruling.

8. Has the U.S. Treasury Department been made aware of the fact that JTA tax-exempt funds are being employed to operate ONA and Seven Arts, two profit corporations which are not tax-exempt?

9. Has JTA established a tax-

exempt status in New York State under the State income tax law? If not, why?

10. What is the salary of the Managing director of ONA? Of the editor?

11. Who holds the stock of ONA? Of Seven Arts?

12. Are the books of these JTA subsidiaries audited? Are audited reports for 1948 available?

13. Why is Seven Arts being maintained as an allegedly independent agency? Has the American Jewish Committee's loan for its purchase ever been repaid?

14. Why were dummies used as the incorporators of JTA and its subsidiary corporations? Why the use of separate addresses for JTA and ONA?

15. What are the terms of the agreement recently entered into between JTA and the Government of Israel?

16. The American Jewish Committee has not made its usual annual grant to JTA since 1946 and JTA has been included in the New York UJA since 1947. Is there any relation between these two facts?

17. Why did JTA withhold news of Henry Montor's resignation from the United Palestine Appeal until long after it was public knowledge?

18. Why didn't JTA cover the 1949 annual meeting of the American Jewish Committee?

19. What is JTA policy in covering activities of national organizations?

20. In your opinion, what news of Jewish interest does JTA cover which is not covered at least as adequately by the N.Y. TIMES and the N.Y. HERALD-TRIBUNE?

School Set Up For Blinded Israel Vets

HAIFA (JTA)—A school for the rehabilitation and readjustment of Israel's blinded war veterans have been established by the Defense Ministry's rehabilitation division here. An initial group of 20 sightless veterans will learn trades and become self-supporting in approximately one year under the supervision of teachers who are also blind. The school is the first of its kind in the Jewish state.

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Digest Of The Yiddish Press**LORD HAREWOOD'S MISS STEIN
NICE GIRL BUT SHE'S NOT JEWISH**

By RABBI SAMUEL SILVER

THE engagement between stay unwed for the duration.

Lord Harewood, the nephew of England's King George, and Marian Stein caused a considerable stir in the Yiddish press. Front-page stories made frequent references to "the Jewish girl" who won the approval of the king and even of the Queen Mother Mary. A special cable to the JOURNAL, however, threw cold water on the affair with the revelation that the bride's father was converted to Christianity when he was still a child. The bride's mother is a Christian and the bride herself has been a Protestant from birth. Despite these facts, however, it is interesting that even the press associations continue to describe Miss Stein as a "Jewess."

**Paper Promotes Circulation With Bathing Beauty Contest**

The AMERIKANER is the greatest Yiddish weekly in the world, both in size and in quality." With this flourish, a three-quarter page spread in the AMERICAN launches a subscription campaign with one of the most unique gimmicks ever dreamed up by a Jewish periodical: a beauty contest.

Readers are invited to submit photos of unmarried Jewish girls to be published each week in the paper, and ultimately, a "Miss Amerikaner" (English version: Miss Jewish American) will be selected. Concurrently, Palestinian readers of the AMERICAN are also urged to compete in a contest to choose Miss Israel. The American winner will be given a trip to Israel; and the Israeli winner will be brought to the United States. All photos must be accompanied by subscriptions to the newspaper. Widows and divorcees are eligible—providing they

Is Or Is Not Peron**A Friend of the Jews?**

From all indications, Juan Peron of Argentina has determined to be friendly toward the Jewish people. His words and acts of sympathy toward Israel have been widely reported. Many Argentine Jews have developed a strong loyalty to him.

No one seems to deny that he is a dictator, and Drew Pearson frequently cites evidence that Peron is still sympathetic to Nazis, Fascists, and Falangists. Jews who are grateful for friendship but opposed to tyranny are in a dilemma with regard to the attitude that should be taken toward Peron.

Reflective of the efforts Peron is currently making to win Jewish good will are two articles which appeared in one issue of the JOURNAL.

One, by Dr. Chaim Shoshkes, describes a personal interview during which Peron was most gracious and spoke most sympathetically about the Jewish cause. The other article is the report of a press conference (also carried by all the Yiddish papers) which Argentina's minister to Israel held at the Waldorf Astoria, where he stayed while en route to the Holy Land.

Peron's minister to Israel is a Jew: 36-year-old Pablo Mangel. Mangel told the newsmen that Peron was preparing to quicken economic relations between Argentina and Israel.

The essence of Mangel's remarks was that good old Peron loves the Jews, is most enthusiastic about Israel, and that he will do all in his power to strengthen the bonds between the two countries. Also present at the conference was Peron's personal trade ambassador to the U. S., Emanuel Sheinson, who echoed

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Israel Rabbinate Rules**On Tisha B'av Status**

JERUSALEM.—(JTA)—Neither Tisha B'av, which marks the destruction of the Temple, nor any other fast days in the Jewish calendar have been abolished as a result of the establishment of the Jewish state, the Chief Rabbinate of Israel ruled this week. The ruling followed a query by the rabbinate of Turkey.

Mangel's praises of Peron as philo-semite. Sheinson is also Jewish.

But Why Wasn't Hitler Excommunicated?

The Vatican's excommunication of Communists and the Protestant church council's condemnation of Communism at Chichester, England, prompts the editor of the DAY to ask the inevitable question: Why did the Church of Rome never excommunicate Adolf Hitler, born a Catholic? Why weren't Nazis placed under an ecclesiastical ban? "Where were the Catholic Church and the Protestant Church when the Nazis were burning alive millions of people . . . It is a question which remains unanswered," grieves the editor.

Israeli Gov't Appeals To Rumania On Jews

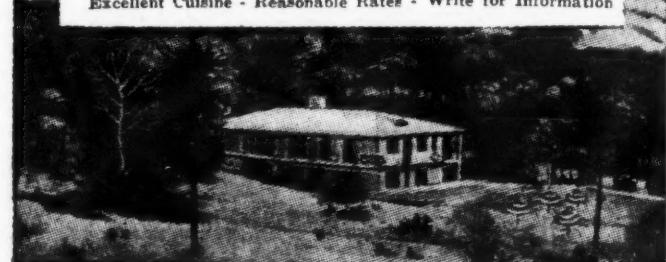
TEL AVIV (JTA)—The Israeli Government has sent a note to the Rumanian Government on the subject of the freedom of Rumanian Jews to leave that country for Israel, Foreign Minister Moshe Sharett revealed this week in a written statement to Knesset.

The Foreign Minister's statement, which was made in reply to a question from a deputy, also disclosed that the Rumanian Government has not yet replied to the note: He added that the Israeli Minister to Bucharest has been instructed to open negotiations on the same subject. Mr. Sharett also declared that the desires of Rumanian Jews to proceed to Israel does not conflict with the interests of the Rumanian Republic.

Statistical computations of the Israeli government office of war damages reveal that in the recent war with the Arabs about 8,000 Israeli homes and apartments and more than 2,000 small businesses owned by Jews were destroyed or damaged. Civilian property losses are estimated at more than \$30,000,000. During the last nine months the government has paid out \$6,000,000 in compensation.

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PLAN NOW to celebrate your vacation at beautiful WILSON HOTEL
on Lake Michigan — Porter Beach — Chesterton, Ind.
Excellent Cuisine - Reasonable Rates - Write for Information**Charges All Denied****U.S. Orthodoxy Spokesman Asks Apology from Feldman for Attack**

National Jewish Post

NEW YORK—A spokesman for U. S. Orthodox Judaism demanded an apology this week from Dr. Abraham J. Feldman, immediate past president of the Reform Central Conference of American Rabbis, for his recent charges that Orthodoxy in Israel seeks to suppress all other Jewish religious viewpoints.

The demand was made by Saul Bernstein, editor of Orthodox Jewish Life, official organ of the Union of Orthodox Jewish Congregations of America. It was made in response to the presidential address of Dr. Feldman before the 60th annual CCAR convention last month.

Dr. Feldman and Dr. Maurice Eisendrath, president of the Union of American Hebrew Congregations, both warned that U. S. Reform Judaism would resist all efforts by the Orthodox Rabbinate in Israel to extend control over the personal lives of Israel Jews. (NJN June 24).

Bernstein accused Feldman of "coarseness, venom, bigotry and shameless distortion of the truth."

"One can well understand the reluctance which the bulk of Reform Jewry, leaders and followers alike, have had to accept the fact of the State of Israel, with all due credit to individuals among them who have so valiantly and ably aided its establishment," the Orthodox editor told The Post.

Listing The Sins

"Motivated from first to last by assimilationism, inherently opposed to the concept of a national Jewish existence, oriented by its very nature to Goyishkeit, Reform cannot fail to recognize in a Jewish State its antithesis and its doom," he declared.

He asserted that the strategy of Reform Judaism "is to strive for the de-Judaization of the State of Israel—flying in the face of nature, history and Judaism by demanding a non-Jewish Israeli State.

"Simultaneously they attempt to secure—despite the grotesque anomaly of Reform Temples in the Land of Israel—a toehold there for their movement. Abhorrent as this is to any Jew with a spark of true Jewish feeling, he can understand the psychology of it, but one is, in view of the religious affectations of Reform leaders, scarcely prepared for the base tactics employed to implement this strategy."

Bernstein said Dr. Feldman was wrong in asserting that "there is a refusal to give religious freedom to the Liberal Jewish communities in Israel."

Feldman All Wrong

"These groups and all others in the State of Israel now have such freedom and, as provided in the Constitution which has been drafted, will continue to have such freedom as an inherent right," Bernstein said.

He said there was no factual basis whatever for Dr. Feldman's statement that Reform Jews in Israel "are being forced into the strait-jacket of a strict and le-

galistic interpretation of Judaism."

Bernstein called a "slanderous untruth" Dr. Feldman's charge that the Israeli Ministry of Religion and the Chief rabbi "assure religious freedom only to those Jews who are sharing in the theological views and convictions of the Chief Rabbinate."

"Without reference to any other issues involved, an immediate retraction and apology are called for from Dr. Feldman," Bernstein said. "It is useless to challenge him to present evidence of their truth—there just isn't any."

Bernstein then took up the demand of U. S. Reform Judaism that Israel grant legitimate Jewish religious status for the Reform sect within the Rabbinical courts of Israel "and to recognize their sect, in general, as a co-equal segment of the Jewish community."

Bernstein asserted that this was an impossible request, on grounds that the Reform wing was not a truly Jewish one.

Can It Be?

"Can it be conceived that the Jewish religious courts operate with non-Jewish law," he asked. "Is there any other Jewish religious law than that of the historic Jewish religion? Are there any other authorities on Jewish religious law than the duly ordained Orthodox rabbis?"

"Surely Dr. Eisendrath cannot have the gall to claim that Reform spiritual leaders are duly ordained Musmachim," Bernstein said. "Or that the diffuse apologetic bespoken by Reform leaders stand as Jewish Law!"

Bernstein said that U. S. Reform leaders were in error in using the term "theocracy" to describe "the constitutional status to be given the Jewish religion."

He said that the text of the draft constitution "is far from indicating" that Israel will be "truly Torah state."

"Naturally, the draft constitution does not pay the Jewish people the supreme insult of supposing that Jews in Israel, of all places, want to subject their matters of personal status to non-Jewish law," he said, in reference to marriage, divorce, and similar personal matters which are under Orthodox religious control exclusively in Israel.

Bernstein denied any parallel between existing religious control in Israel with the hierarchy of the Roman Catholic church.

"Such a parallel is inherently impossible, as anyone familiar with Judaism, and the Jewish people should know," he declared. "Deriving ultimate influence from the voluntary allegiance of Jewry, the religious authorities, in their juridical capacity, will derive official recognition through appointment by the Minister for Religious Affairs under recommendation from the democratically elected Supreme Religious Council of the Jewish community."

"Drs. Feldman and Eisendrath, within their sect, too have certain official authority. Their brazen intrusion into the religious affairs of the State of Israel suggests a much greater threat of clerical authoritarianism than ever has or is ever likely to come from the Chief Rabbinate," he said.

Toronto Synagogue Sees No Bias In Zoning Ban On Another Temple

TORONTO—The congregation of Conservative Beth Shalom denied this week that any anti-Semitism was involved in the ban by the York Township Council on plans of Goel Tzedec congregation to build a new synagogue in the township.

Charges of religious bias were leveled by the Toronto Labor Council and the Toronto Association for Civil Liberties against the township council earlier this month when it refused to approve a by-laws amendment to permit erection of the proposed Goel Tzedec synagogue, also Conservative.

One of the reasons given by councilmen was their objection to three synagogues in the same area. The site of the proposed Goel Tzedec synagogue is within one block of Reform Holy Blossom Temple and half-a-mile from the site of a proposed new synagogue of Beth Shalom.

Beth Shalom has started its new temple and gotten as far as a skeleton girder.

Leon Offman, president of the Beth Shalom congregation spoke for the congregation in denying charges of religious bias.

"A more cooperative council would be hard to find," Offman said. "Ever since our congregation was formed almost three years ago, the council has given us every encouragement in building our synagogue."

Goel Tzedec had asked permission to build a million-dollar structure, asserting that its present facilities were outmoded.

Judge Samuel Factor, chairman of the Goel Tzedec board, said that the present facilities were completely inadequate and that the proposed site was the only one available.

Members of Beth Shalom were opposed to the new synagogue on grounds that they had undertaken to build a structure large enough to accommodate any growth of the Jewish population in the district.

"My congregation is afraid the completion of Beth Shalom synagogue will be delayed if a new synagogue of the same denomination is built in the district," Rabbi David Monson, spiritual leader of Beth Shalom, said.

Rabbi Monson said his congregation felt that in banning the Goel Tzedec synagogue, the council had only the interests of the township residents at heart.

Offman previously had said that Beth Shalom had to complete construction by the time "our bank loans fall due in February, 1950," and that if Goel Tzedec was permitted to go ahead, "our chances for completing our building will be jeopardized."

Goel Tzedec's new spiritual leader, youthful Rabbi Norman Shapiro, said there was no doubt that his congregation needed a new structure. Rabbi Shapiro was named spiritual leader of Goel Tzedec last month.

USSR DEPORTING 400,000 JEWS INTO INTERIOR, SAYS SCHULTZ

National Jewish Post

NEW YORK—The American Jewish League Against Communism charged this week that mass deportations of thousands of Russian Jews to forced labor camps for security reasons were underway in Russia and appealed to the United Nations to intervene.

In a letter addressed to Trygve Lie, secretary-general of the UN, the League said that about 400,000 Jews were involved in Semites," the statement said. "Anti-Semitism has always been strong in these areas. The Soviet regime is currying favor at the expense of the Jews."

Plan Middle-Class English Jew Colony

London (JTA) — How It Was Learned

"This latest enormity came to light when Jews in Poland tried to maintain their regular correspondence with relatives in the Ukraine and White Russia," Lie was informed. "For some weeks, all letters have come back marked 'Returned to sender. Addressee has left.'"

"At about the same time, numerous members of European diplomatic and consular service reached Warsaw from Russia with similar reports," the statement said. "The Russian countryside is filled with long, north-bound deportation trains. Each car is crowded with Ukrainian and White Russian families—all Jewish."

The statement said that there were two reasons for the alleged deportations.

The first reason given was that White Russia and the Ukraine are at the borders of the Soviet Union and Stalin is preparing for an international conflict. The League said that like the Czar, who deported Jews from these areas at the start of World War I, Stalin does not trust Jews and therefore is having them moved to the interior.

Second, the Communist Government is appealing the anti-

Danes Commute Death For Nazi Boss Killer

COPENHAGEN—(JTA)—A Danish court of appeals this week commuted a death sentence imposed on Dr. Werner Best, Nazi gauleiter of Denmark during the German occupation. It reduced the sentence to five years imprisonment.

Dr. Best was responsible for the deportation of thousands of Danish Jews to Nazi concentration camps where many of them died later. The former Reich High Commissioner for Denmark from 1942 to the fall of the Nazi empire, was sentenced to death last October.

Anti-DP Party Wins In Surinam

National Jewish Post

PROVIDENCE, R. I.—Mrs. Archibald Silverman, noted Zionist leader, said this week she had been informed that the party most opposed to the Surinam resettlement plan of the Freeland League had won the first election of the newly-independent former Dutch colony.

Mrs. Silverman, militant foe of the Freeland League, said she had been informed that the National Party Suriname, bitter enemy of any large scale Jewish immigration to the South American country, won 13 of the 21 memberships in the new legislative council.

The Freeland League has been seeking to raise money from U. S. Jews on promise of an agreement with Surinam to resettle 30,000 Jewish DPs there. The former colonial government suspended all negotiations on the project with the Freeland League which nevertheless continued to seek money in the U. S., according to Mrs. Silverman. (NJP, July 8).

Hoodlum Students Fight In Buenos Aires

Buenos Aires (JTA)—A battle between democratic and anti-Semitic students broke out at the law school of the University here, with the anti-Semites shouting: "Argentinians, yes; Jews, no."

The battle is the first to occur since several years ago when anti-Semitic elements among the students were checked. The anti-Semitic group—which used bottles and other weapons in the flare-up—refers to itself as the "Nationalists-Peronists," but is considered a part of the fascist Falange movement.

Chief Rabbi Asks End Norway Schechita Ban

OSLO—(JWNS)—The newly-elected chief rabbi of Oslo, Dr. Aaronson, called on the Norwegian Government to abolish a 60-year-old law which bans Schechita (ritual slaughter) in Norway.

Because of the law, the Jewish community of Norway must import Kosher meat from Sweden and Denmark.

MOURNFUL MEMORIAL

PARIS (JTA)

—

The seventh anniversary of the rounding up and deportation of 13,000 French Jews to their death in the Drancy and Oswiecim concentration camps was marked this week at meetings arranged by the Jewish Consistory of Paris and the Federation of Jews of France.

AGENCY RAPS AGUDA CHARGE OF DISCRIMINATION IN FUNDS

National Jewish Post

NEW YORK—The American section of the Jewish Agency for Palestine denied this week that it had discriminated against the ultra-Orthodox Agudas Israel in allocation of funds and accused the organization of deliberate falsehood.

The Agency section said that the allegations had arisen only in American circles and that "no similar charges have been leveled against the Jewish Agency by any Aguda representative in Israel."

To back up its contention, the American section reported specific expenditures totalling more than \$1,000,000 for Aguda needs in Israel for the current fiscal year.

In the light of such facts, the American section said, charges of discrimination against the Aguda "are obviously not based on reality."

The statement agreed that if the Jewish Agency had enough money, 65,000 immigrants, including presumably many Agudas Israel members, would not be living in camps now.

"But this situation can be remedied only by strengthening the United Jewish Appeal, not by the

Argentine Jews Hit Red Fund-Raising

Buenos Aires (JTA)—Pro-Communist Jewish groups in Argentina, which recently announced the launching of a separate fund-raising campaign in competition to the United Israeli Campaign and the "Ayuda"—which raises funds for relief needs in Europe—were sharply criticized this week in a public statement issued on behalf of the J.D.C., the World Jewish Congress, HIAS, ORT and the OSE.

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Names In The News

THOMAS MANN'S "JOSEPH" DRAMA WILL BE FILMED IN ISRAEL

THE work of a great novelist banned by Nazi Germany will be made into a film in Israel. The Israel Newsletter reported this week that THOMAS MANN has agreed to let an Israeli film company make a film based on his monumental study of Joseph. According to present plans, the film will be made by the Israeli Film Studios, now in the process of getting studios built on land in Herzlia from the Jewish National Fund.

Question of the Week

When comedian DANNY KAYE appeared before a packed Palladium in London, according to the London Zionist Review, he asked the Friday night audience to rise. As customers began to stand, he said "No, not all of you, only those who are Jews." To them he addressed a pointed query: "What are you doing here on Shabbas?" He told them he couldn't go to services because he had to work for a living but added "When I don't work I do go to shul in my home town."

Item of The Week

Jewish World News Service reports that ERIC JABOTINSKY, son of the founder of the Revisionist right-wing Zionist movement and a member of the Israel Parliament, delivered a strong protest against the strict regulations of the Kosher restaurant in the Knesset. He demanded that non-Kosher food be

available as well as Kosher. JWNS said he was declared ridiculous and that his chief opponent was Judith Simchon, a Socialist woman deputy.

Sift of the Week

Hard-hitting Congressman JACOB JAVITS of New York wants an investigation by Congress of the award of a poetry prize to EZRA POUND, broadcaster for Mussolini, anti-Semite and hater of democracy. The Fellows in American Letters of the Library of Congress gave Pound the \$1,000 Bollingen prize of 1948 for 11 poems he wrote while behind U. S. Army barbed wire in an Italian prisoner-of-war camp.

Wedding of the Week

A recent wedding in Paris united two famous rabbinical families when Dr. Immanuel Jakobovitz, the Chief Rabbi of Ireland, was married to Amelie Munk, daughter of Rabbi and Mrs. Elie Munk of Paris. Both the bride and bridegroom descend, on their paternal and maternal sides, from families which have held high rabbinical positions, according to the Jewish Chronicle of London. The bridegroom's father was Dayan on the London Beth Din until death two years ago. The bride's father is the author of many important works and her great grandfather was Dayan in Altona, Germany.

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With The Rabbis

RESIGNATIONS—Rabbi SOLOMON BARSEL has resigned from the pulpit of Congregation B'nai Jeshurum in Philadelphia.

HONORS—Rabbi NATHANIEL S. SHARE of Congregation Gates of Prayer in New Orleans, was presented with a new car by members of the Sisterhood and Men's Club on completion of 15 years of service.

BIRTHS—A daughter, Elana Miryam, to Rabbi and Mrs. SIMCHA KLING of St. Louis. Rabbi Kling is educational director of B'nai Amoona Congregation.

Hauptmann is a family name traceable to an ancient Jewish communal institution, the Court of Law. Such a tribunal consisted of two judges with a third judge acting as president of the court. In the parlance of the Galician ghetto, this chief of court was known as Hauptmann. Your father must have been descended from such a functionary.

These are not unique examples of the romance of Jewish names. YOUR name, too, has its roots in the history of a great people. Find out what it means by writing to Mr. Pearlroth, care of The Post.

CHINA SIGNS TOO

LAKE SUCCESS—(JTA)—The Chinese representative at the U. N., Ambassador T. F. Tsiang, this week signed, on behalf of his country, the convention outlawing the crime of genocide. The ceremony took place at U. N. headquarters here.

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THE National JEWISH POST

The Record Rack

FIRST OF MIZRACHI ALBUMS FOR CHILDREN POORLY DONE

HEBREW SONGS FOR CHILDREN, SUNG AND PLAYED BY SEYMOUR SILBERMINTZ WITH MATERIAL ARRANGED BY HANNAH HARRIS. ALBUM M-1; TWO 10-INCH PLASTIC RECORDS; MINDECO RECORDS, N.Y.C.

THIS is the first of two children's albums issued by the Mizrachi National Education Committee. The second, called "Sabbath Songs for Children" has been reviewed here.

The earlier release, unfortunately shows none of the inventiveness and little of the charm of the "Sabbath Songs." It is in the nature of an experiment; I hardly think the Mizrachi Committee would make any larger claim for it. Mr. Silbermintz sounded a little tired, perhaps due to an oversimplification by Miss Harris of her material.



"Hebrew Songs" is a collection of 16 tiny verses set to the most artless sort of 2/4 rhythm music, designed for children up to five, I imagine. The songs are rendered

J. G.

TOBIANSKY'S JUDGE ASKS TRIAL BY MILITARY COURT

Jewish Telegraphic Agency

TEL AVIV—The hearing of Lt. Col. Isar Beeri, who is held responsible for ordering the summary execution of Meyer Tobiansky, which was scheduled to begin in Ramleh this week has been postponed for a week. The postponement will give the court time to consider Beeri's plea that he be summoned before a military tribunal since he was an Israeli Army officer at the time he played a role in ordering the execution of Tobiansky.

BBC Starts Shows In Hebrew To Israel

LONDON—(JTA)—The British Broadcasting Corporation will start a full service in Hebrew beamed to Israel, it was learned this week. The program will begin in about six weeks.

There has been considerable behind-the-scenes argument over the new Hebrew program. The Foreign Office believes that the program should be used to counter anti-British propaganda by the Israeli wireless and to continue the kind of political warfare that was customary during the Mandatory regime.

But this view seems to have been overruled and the present intention is to conduct a sympathetic, rigidly objective news service, mainly about Britain and British interests in the Middle East. This will be supplemented by cultural features. The authorities responsible for the news service insist that they want to build up goodwill and mutual understanding without interfering or unduly meddling in politics.

STEINS HAVE TWINS

CHICAGO—(NJP) — Dr. and Mrs. Kurt Stein announced the birth of twin sons, Joseph Judah and David Michael on July 6.

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Women's Viewpoint**EMMA LAZARUS BIOGRAPHY REVEALS
IMPACT OF A JEWISH AWAKENING**

By HELEN COHEN

JULY 22 was the 100th anniversary of the birth of Emma Lazarus, of Statue of Liberty fame, to whom we once referred as the feminine counterpart of Theodor Herzl.

Just in time for the centennial, Schocken Books, 342 Madison Ave., New York, has issued the first full length biography of the 19th century author of "The New Colossus."

It is a masterly and very readable study by H. E. Jacob.

Now we have a clearer picture of the frail, retiring poetess who, shocked by the sight of be-draggled refugees from Russia's pogroms, emerged from her seclusion overnight to become an impassioned fighter for Jewish freedom and dignity.

The striking change is seen in these two poems:

Late-born and woman-souled I dare not hope
The freshness of the eldeer lays, the might
Of manly, modern passion shall alight
Upon my Muse's lips, nor may I cope
(Who veiled and screened by womanhood must grope)
With the world's strong-armed warriors and recite
The dangers, wounds and triumphs of the fight;

Across the Eternal sky has glowed
The flicker of a blood-red dawn,
Once more the clarion cock has crowed
Once more the sword of Christ is drawn.
A million burning roottrees' light
The world-wide path of Israel's flight.

Where is the Hebrew's fatherland?
The folk of Christ is sore bested;
The son of Man is bruised and banned,
Nor finds whereon to lay his head.
His cup is gall, his meat is tears,
His passion lasts a thousand years

Each crime that wakes in man the beast
Is visited upon his kind.
The lust of mobs, the greed of priest,
The tyranny of kings, combined
To root his seed from earth again,
His record is one cry of pain.



BIOGRAPHER JACOB ANALYZES the factors behind Emma Lazarus' retiring nature, which possibly kept her from marrying and which was breached only by "The blast of her awakened Jewish consciousness."

Emma was one of many daughters in a household where only one son survived birth. This, as well as her displeasure with her appearance, helped to give her an inferiority feeling.

I saw little to find fault with in the two portraits included in the book, both mirroring a face of sensitive beauty with luminous, gentle eyes.

Another factor in Emma's cloistered life was the strong family ties of the Lazarus household. But most important was her father-complex. Her father seems to have been a dominant force all through her life. In some of her poetry, she revealed this. And though she was so attached to her father that she never fell in love in the conventional manner with any young man, she was apt to form friendly, daughterly attachments to elderly, albeit brilliant men, such as Ralph Waldo Emerson, who played a large role in the early phase of her life; or Robert Browning, British poet, whom she visited in her trip to Europe.

Emma's favorite sister, Josephine, wrote a sketch of Emma in the CENTURY magazine a year after her death in which she said "her father's sympathy and pride of her work had been her chief incentive and ambition."

A CHARMINGLY TOLD incident in Jacob's story of Miss Lazarus is the account of her debate with an anti-semitic Russian, Madame Zinaida Ragozin.

Emma's friend, Richard Gilder, editor of the CENTURY magazine, to which she had often contributed, had printed a piece by Madame Ragozin, defending the Russian pogroms and blaming the Jews for everything.

As she read it, Emma was at first shocked that Gilder had even

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Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY, JULY 31—Rabbi Max Jacoby of the Free Synagogue of Westchester, Mt. Vernon, N. Y., fifth speaker in a nation-wide religious appeal on the "Message of Israel" program, 10 a.m. DST, ABC.

SUNDAY, JULY 31—Another in a summer series of broadcasts on "The Words We Live By," on the "Eternal Light" program, 12:30 p.m. DST, NBC.

SUNDAY, JULY 31—Rabbi Max Routenberg, executive vice president of the Rabbinical Assembly of America, speaking on "The Most Powerful Weapon in the World," in a guest appearance on the "Church of the Air" 10:30 a.m. DST, CBS.

place in American literature? With her verses engraved on the pedestal of the Statue of Liberty, she is in a rather unique position. But what of her other efforts? Why haven't we heard more about them? Besides her voluminous poetic outpourings, she wrote a novel, two plays and several essays, in addition to being a translator of first rank.

Much of the blame can be laid on the shoulders of one of her sisters, Annie, who happened to have the copyright to some of Emma's work after her death and who converted to Catholicism and went to Italy to live.

Emma had hated converts. She once wrote "We should prove to Christian missionaries that 'converted Jews' are probably not only the most expensive of all marketable commodities but also the most worthless after they are purchased."

So Annie took her revenge by refusing to release any of Emma's writings on Jewish themes.

Many unprinted manuscripts, diaries and letters could also have been in Annie's possession when she died a few years ago, hazards author Jacobs. Not until 1944, when the copyright expired, were selections of her poetry and prose bought out by Morris U. Schappes, New York.

But while Annie must share the blame, what about the literary critics? Have they ignored Emma Lazarus because she was too Jewish? Why have we not read more of her poems in school?

Henrietta Szold's piece in "The Jewish Encyclopedia" on Miss Lazarus ends with these words: "Doubtless she is the most distinguished literary figure produced by American Jewry, and possibly the most eminent poet among Jews since Heine . . ."

It is time Emma Lazarus came into her own.

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SUGGESTIONS for baked fish which are on the unusual side.

BAKED STUFFED FISH

Cut off fins of fish and, if desired, head and tail. Wash, dry well, and rub inside and out with salt. Stuff fish with any Bread Stuffing, and sew up opening. Sprinkle with paprika, place on greased baking pan, bake quickly at 550 degrees until browned, then reduce heat and bake at 425 degrees until done. When fish begins to brown, baste every 10 minutes with a mixture of 1 cup hot water and $\frac{1}{4}$ cup melted butter. Oily-meated fish require no basting. Or place fish in oven at 425 degrees, and bake throughout at that temperature until well done.

GEFILTE FISH, BAKED

Prepare fish for Gefilte Fish, Boiled. When skin of fish has been filled, place in well greased baking pan, sprinkle with bread crumbs, and dot with butter. Bake in oven at 425 degrees for an hour until done.

BAKED FISH WITH CREOLE SAUCE

3 pounds fish, filleted	1/4 pound mushrooms, chopped
1 pint hot water	salt and pepper
1 cup stewed tomatoes	butter
1 onion, chopped fine	2 tablespoons flour
1 green pepper, chopped fine	chopped parsley

Have fish filleted, but keep the bones. Put bones in pot with hot water, and let boil 15 minutes until water is well flavored. Strain, reserve 1 1/2 cups of the fish liquid, and discard the rest. Add tomatoes to fish liquid, add onion and green pepper, and salt and pepper. Sauté mushrooms in a little butter for 5 minutes, and add. Brown flour by sprinkling it on a pie plate, placing plate over high heat, and stirring flour constantly as it browns. Add browned flour to the mixture, mix well, and let simmer over slow fire for an hour. Dry the fillets, sprinkle with salt and pepper, and brush with butter. Roll each fillet up like a jelly roll, and fasten with a toothpick. Place in a greased casserole, add 1 cup of the sauce, and bake in oven at 350 degrees for 15 minutes or until fish is done. Remove from oven, add rest of sauce, sprinkle with chopped parsley, and serve immediately. Mushrooms may be omitted if desired.

BAKED FILLETS OF FISH DRESSED WITH CHEESE

2 pounds fillets	1 tbsp. prepared mild mustard
2 tablespoons butter	chopped parsley
1/2 cup flour	2 cups old cheese, grated
cup hot milk	salt and pepper

Make a White Sauce of the butter, flour and milk. Add mustard, cheese, salt and pepper, and mix well. Dry the fillets, and cut into portions for serving. Cover each with the creamed sauce, and sprinkle with chopped parsley. Place in well buttered baking dish, and bake at 350 degrees for 20 minutes.

HALF-SOUR PICKLES

Lillian Siskin, Evanston, Ill., would like a recipe for half-sour pickles. Some time ago, The Post carried a pickle recipe contributed by Mrs. Emanuel N. Dietz, 1 West 59th St., Indianapolis, which she learned from her mother.

For use as half-sour pickles, they may be eaten after one week. 1 quart jar hpng. tbssp. pickling spices pickles to fill jar hpng. tbssp. coarse salt several pieces of dill 1 or 2 cloves garlic Cold water

Wash pickles. Add dill, salt, spices, garlic. Pour enough cold water over them to reach the neck of the jar. Close jar tight and turn over for about 30 minutes. (Make sure jar doesn't leak). Pickles are ready (half-sour) in one week.

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

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GABRIEL COHEN
Editor and Publisher
BEN GALLO
Managing Editor

CALENDAR

Tisha B'Ab — Thurs., Aug. 4
Rosh Hashonah — Sat., Sept. 24

Friday, July 22, 1949

The Editor's Chair

EN ROUTE home from Wildacres, we stopped in for a short visit at beautiful Camp Brandeis, the newest of the chain of three such camps, this one at Hendersonville, North Carolina. Dr. Shlomo Bardin was a gracious host, permitting us to use his own cottage as a dressing station, while we swam and canoed in the lovely lake.

I got a chance to ask Dr. Bardin about the chances for a strong chalutzut movement in the U. S. He is in as good a position as anyone to judge the chances of a successful large-scale pioneering movement of young Jewish people from the U. S. to Israel.

Dr. Bardin thinks it can be done, but not with the present program, which he said is one adapted lock, stock and barrel from the European program, and which does not take into consideration the personality and background of young American Jews, nor the American environment in which they are reared.

Instead of spending months and years in the U. S. on farms preparing for immigration to Israel, Dr. Bardin would cut that period down to a few weeks of orientation. Then the young people would go to stations in Israel, where they would be trained for as long as necessary under actual conditions in Israel.

In order to make this program work, Dr. Bardin said it would be necessary to remove any stigma from those who after some time in Israel decided they would have to return to the U. S. In this way, the youngsters would feel that they were not making an irrevocable commitment when they left for Israel, but could feel free to return to the U.S.

I'm inclined to agree with Dr. Bardin's reasoning, which incidentally stressed the necessity for U. S. chalutzim trained in technical fields other than farming. This last also was the opinion of Rabbi Joseph Sternstein, who has been and is active in the chalutz movement under the aegis of the Zionist Organization.

But Dr. Sternstein confirmed my feeling that nothing adequate is being done to stir American Jewish youth to the opportunities for real services, not only to Israel, but to the spread of democracy, by accepting the challenge to help build a new Israel.

I don't know how Mr. Frisch feels about this. I do know that the ZOA could continue as it has to overlook or ignore the chalutz field, because although it offers a rewarding program, it is one in which the chances for failure outweigh the chances of success, and no administration likes to have a failure on its record. Yet I don't think that this would daunt Mr. Frisch, and I hope that when he gets back he will have decided to make chalutzut equal with the economic program that the ZOA will most certainly develop as twin goals of his administration.

Of course chalutzut is not a ZOA task alone. The hechalutz movement is supported by all U. S. Zionist groups, but since the ZOA is the largest and most powerful, the movement could not

Celebration

succeed without full devotion on the part of that organization.

MY MAIL is still throbbing these days with comments on the Institute of Judaism at Wildacres. And currently I want to tell you about Simon Meyer, who many of you may know as a long-time reader and supporter of The Post, and president of his congregation (Rabbi Simon Cooper) in Charleston, W. Va.

Simon read about the Institute in this column, and decided that he would have to attend. He called Maurice Weinstein, in Charlotte, who arranged the institute, and reported to me that he didn't give Maurice a chance to say "no." Anyway he was there, and he participated fully, often asking searching questions, and being as thrilled as anyone.

Reaching home, he decided that nothing would do but that a similar institute be held next year in his home state, and so this Sunday a meeting of the B'nai B'rith Council of West Virginia is taking place to decide on the holding of an institute next year. Mr. Weinstein has been invited to tell the details of Wildacres.

And here's a note from Arthur Rittenberg, attorney at Charles-ton, South Carolina. "I am following up the idea of a study group suggested (at Wildacres) and the membership is already being made up. It will be very interesting to find out in the course of time how many such study groups will have been started by the men who attended the institute."

Who among you would like to attend a "Wildacres" next year? I'd like to know. So will you drop me a note if you're interested in a four or five day retreat such as I've described to you at Wildacres.

Cleveland Federation Expands Functions

CLEVELAND (JTA) — The trustees of the Jewish Welfare Federation here have approved the reorganization of the Welfare Fund Committee, it was announced this week by Henry L. Zucker, executive director of the Federation.

In addition to conducting the annual Jewish Welfare Fund Appeal, the Committee will now serve as the Federation's social planning arm in reference to national agencies and will deal with miscellaneous appeals in the country. The Committee, which is to consist of representatives of each of the divisions of the campaign organization, Federation officer, campaign members, and 10 members selected by the community at large, will develop programs aimed at promoting all-year-round continuity in campaign efforts and to assist in the collection of campaign pledges.

Israel Hapoel Rejects Histadrut Merger

TEL AVIV.—(JTA)—The members of the Hapoel Hamizrahi of Israel have voted against a merger with the Histadrut, it was announced here this week after a tabulation of the 18,000 ballots cast in a national election. There are 22,000 members in the organization.

Although there were four slates entered in the election, the major issues were affiliation with the Histadrut, or affiliation with the Mizrachi organization. The slate headed by Immigration and Health Minister Moshe Shapira, which opposed amalgamation with the labor federation, received more than 50 percent of the votes.

The Menorah Journal Charges Against The JTA

THE MENORAH JOURNAL has renewed its attack on national Jewish agencies and this time the Jewish Telegraphic Agency is the object of its reportorial and editorial investigation.

The JTA has almost never been financially self-sufficient and its deficits for years have been met by U. S. Jewry, which decided that the service performed by the JTA was extremely valuable and that the news agency was performing a necessary function for the Jewish community.

As to the MENORAH JOURNAL charges, in connection with the intricate stock setup the JTA has devised and the charge that the JTA's stock is privately owned although the news service is a publicly-supported organization, The Post is in no position to comment. At this writing, no answer has been forthcoming from the JTA itself on that score. For some years now, The Post has known, there has been this criticism and perhaps an amicable settlement of this question will be worked out.

But it is on the score of the service that the JTA performs that The Post wants to take issue with the MENORAH JOURNAL article. The article attacks the JTA on grounds that its coverage, both domestic and international, has been not only inadequate but often biased.

The charge of bias is not borne out by the record. The fact that the American Jewish Committee has loaned money to the JTA with no official record of repayment, does not in itself prove that the AJ Committee thereby received favorable news treatment.

As far as The Post has observed, the JTA has been scrupulously honest in its news reporting, and there does not come to memory

any occasion when any national organization or movement has been favored over any other by the JTA.

If the Zionists had to establish a news agency of their own (Palcor) because it did not feel that enough Zionist news was being issued by the JTA, that was the legitimate right of the movement, which had a viewpoint of its own that it wanted broadcast. But here, too, a case can be made for the strict impartiality and honesty of the JTA.

The other principal charge—that of inadequate news coverage—is like blaming the Negroes for not being educated while refusing to give them schools to attend. If the domestic news coverage of the JTA is almost non-existent, and if the JTA were to do a job in the U.S., there would be even larger unpaid bills instead of merely the present deficit.

As in the case of the charges which the MENORAH JOURNAL has made against other national Jewish organizations, it is necessary to take a comprehensive viewpoint. Unquestionably there are inequities which should be corrected, and cases of bad judgment and a fair share of mistakes. But the picture is never or white; life and Jewish organizations are never like that.

Now that the funds available for all Jewish causes are being trimmed, there will be no doubt a reorganization of the Jewish Telegraphic Agency. But the JTA has performed a valuable service and until private enterprise builds a Jewish news service or an adequate Anglo-Jewish publication whose own news service will surpass that of the JTA, then there will always be a need for an international Jewish news service.

Is Immigration Being Cut Purposefully?

State.

The economic situation can become so aggravated that not only will the stream of immigrants dwindle, but the Jews in the state will be forced to look elsewhere for more favorable places to migrate to.

These next few years can be more crucial than the past few, and unfortunately, this present crisis finds the Jews of the United States and especially many affluent Zionists at the place where they seem to have decided that they have helped enough and are now looking for any excuse not to have to give adequately.

The champ is not the man who wins the first round.

God On Vacation

ALTHOUGH God may again this year be on a vacation, which is the way the summer siesta in Jewish activity has been described here and there, it must be conceded that there has been considerable change in this respect in the past ten years or so. In the 1930's there was not a cessation of activity, not a vacation, but a complete and thorough shutdown in Jewish life, religious and organizational. But today God, if he vacations very much at all during the summer, must manage to get back to his regular habitat at least on week-ends.

Many synagogues today continue their complete religious schedules right through the summer. The response to regular Friday evening services, in the houses of worship where they are being held during the summer, has been so gratifying as to cause continuous surprise both from the rabbis and the lay people.

Current Comment

Pride in the establishment of the State of Israel should lead to an end to street-begging for Jewish causes, says Rabbi Jacob Bosniak in his Ocean Parkway Jewish Center Messenger, Brooklyn—Now that Israel has been recognized by 53 governments, that it has been accepted as a full-fledged member in the family of nations; now that the sovereign people of Israel sends its Ambassadors, Ministers and Consuls to all the capitals of the world—street-begging or subway-soliciting by all kinds of women and children, is, to say the least, out of place.

I confess that I felt uncomfortable the other day when a number of boys "invaded" a subway car through its three doors, and after one of them said his piece which had for its refrain "help the unfortunate D.P. children," collected in white and blue boxes a few pennies from the small number of passengers who responded.

Are we still a people of beggars? It is not time for us to hearken to the words of the Prophet Zacharia, Hoseeru habegadim hatzoim, "Remove the soiled garments," and dress up in the attire befitting a sovereign people, whose

voice is heard in the Council of the Nations? I do not know who sponsored that particular collection "to help save the D.P. children." It is to be assumed, however, that the collected pennies went to the U.J.A., the fund which asks of American Jewry a quarter of a billion dollars. Is this one of its adopted methods for raising that huge amount?

It is said that the children's street collection brings in a very considerable amount to the Jewish National Fund every year. It was also claimed that it had an educational value for the children as well as for the adults whom they stopped on the sidewalk for a few pennies. But times have changed. More dignified methods should be devised by our fund raising agencies. Street-begging should be stopped, if necessary through the Police Department. Besides the fact that it is degrading to the Jewish people, it may degenerate to a racket on the part of unscrupulous individuals.

I believe that we have had enough of street-begging. This method must be discarded. It does not enhance the prestige of American Jewry or that of the State of Israel.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

Mississippi College Welcomes Jewish Applicants, Rabbi Reports

• Editor, National Jewish Post:

I hope you will give this letter prominent space in your worthy publication in the interest of those young people who experience difficulty in gaining admittance to a college.

The Mississippi Southern College, located in Hattiesburg, Miss., is a fully accredited State institution. It offers the following degrees: Bachelor of Science, Bachelor of Arts, Bachelor of Music, Bachelor of Music Education. It also provides adequately for pre-medical, pre-dental and pre-law students.

In a recent personal conversation with Dr. R. C. Cook, president of Mississippi Southern College, it was emphasized that this College exercises no religious discrimination, that Jewish young men and women are welcome to come here to study, and that the College would be very happy to see the Jewish student census greatly increased. In addition, the College Symphony Orchestra is greatly in need of

violin and other stringed instruments and that the College is in a position to offer scholarships to those Jewish and other students who play such instruments, and could qualify to serve in the Orchestra in return for the Scholarships. (We have heard of scholarships for athletes; this is the first time that I have heard of scholarships for musicians).

Because this is a State Institution, and because living costs are considerably lower in the South than elsewhere, a student can secure a first-rate education at a lower financial outlay than in other sections of the country.

Hattiesburg is a busy, thriving city of about 40,000 people. It has a well-knit, active Jewish community; a beautiful, fully equipped synagogue; its services are of the moderate-Reform type, with the Union Prayer Book as its ritual. It has a full-time rabbi and all the activities—social, cultural, etc.—that Jewish young people may desire.

High school graduates or those thinking of changing their college, for one reason or another, are urged to look into the possibilities offered by Mississippi Southern College. Prospective students may communicate with Dr. R. C. Cook, president, Mississippi Southern College, Hattiesburg, Miss., state that they are writing at my suggestion, and ask for a Catalogue and other information. (Dr. Cook will know about this, as I am sending him a copy of this letter).

The Calendar of the College states that Dormitories will open for Freshmen and transferring students on September 11. Registration—September 13 and 14, and classes begin on September 15.

I shall be glad to be of whatever assistance I can to any Jewish young men and women who come here to study, and shall be glad to have them communicate with me on their arrival.

RABBI A. J. GROSSFIELD
B'nai Israel Congregation.
Hattiesburg, Miss.

COUNCIL OFFICIAL HAILS SUPPORT FROM DETROIT WEEKLY, JOB REMAINS

• Editor, National Jewish Post:

You are entitled to your editorial opinions and to wage any heretely and irrevocably to "Jewish kind of an editorial campaign you wish" nationalism — everywhere. You may want to make upon the basis of them. This journalistic truism what Zionism IS. Because it always implies a fair and well balanced treatment in your news column will be.

Because it conceives of all Jews —EVERYWHERE—to be members of a "collective Jewish nation which has its center in the State of Israel," to quote Daniel Frisch again.

You yourself, in your editorial, fall prey to this "Jewish" nationalism when you refer to Israel, as Frisch does, as a "Jewish State."

And you are not alone in that fault which, in itself, by constant repetition must identify Americans who are Jews with the nationality and nationalism of a foreign State and must also impose upon that foreign State the connotations that its whole structure is somehow intermingled with one particular religion.

Either or both results from this practice is an anomaly in the modern world, for they combine religion and nationality in some formula.

I could extend this list and evaluation. No one but the Council has raised a voice against the introduction of Israeli national symbols into the religious observances of Americans of Jewish faith. No one but the Council has publicly objected to and disengaged from the use of Haatikvah as part of "Jewish" ceremonialism here. Similarly, no one but the Council has publicly acted with regard to the widespread display of the Israeli flag as part of "Jewish" ceremonialism.

No one but the Council lifts a voice, a protest against efforts to indoctrinate our children in "religious" schools with a sense of NATIONAL attachment to

the ZOA convention said, "The revolution of Zionism is by no means over—it has only begun."

You know as well as I that Dr. Emanuel Neumann, at the last Zionist Organization of America convention said, "The revolution of Zionism is by no means over—it has only begun."

You know that Daniel Frisch, new president of the ZOA has said, "Our task has not ended with the birth of the Jewish State, it has but begun."

What is all this revolution and this task that has "just begun"? to the dangers in the deliberate

Again, you know, Mr. Frisch clarified what the ZOA has in (Israeli nationalism) with Judaism. "General Zionism," said him; a practice indulged in even Mr. Frisch, "conceives it to be its by Mr. Sharett, the Israeli Minister of Foreign Affairs.

No one but the Council lifts a voice of protest and warning against the intermingling of "philanthropic" funds with funds for purposes that should be the proper functions of the Israeli treasury, through the United Jewish Appeal.

One swallow does not make a summer, Mr. Editor. The American Council for Judaism is delighted that against the enormous, organizational power of the movement and replacing it with the ZOA, a single newspaper in De "Friends of Israel Society." troit has protested the recruitment of American youth as pioner-friendship for Israel of Jews of neers for Israel. We rejoice even other countries is not enough. more that some other organiza-

tions are worried at a conflict of national interests between American nationalism and "Jewish" nationalism.

But one newspaper and scattered amounts of "worry" are hardly reason for the dissolution of the one organization in the United States that has courageously and fearlessly tried to enlighten our co-religionists and our fellow citizens for a long time now, about the problems which are only now disturbing a few more on a limited and sporadic scale.

We welcome them—and any other converts—to the battle to preserve the status of Americans of Jewish faith as against the status of Americans of "Jewish" nationality.

But we are not yet ready to preside over the dissolution of the only organized and consistently-programmed effort to do battle with the "Jewish" nationalists.

NORMAN BUCKNER
Pontiac, Mich.

Ed. Note: Council board member Buckner invited a comment. Perhaps the reason why The Post and other Jewish entities believe that with the emergence and recognition of the Jewish State, the Council's main reason for existence has been ended, is that the Council's fight to prevent the emergence of that state was all too real, while its battle against an undefined "Jewish" nationalism looks all too phoney. Other organizations besides the Council are scratching around for something to do, now that the fact of Israel has ended their original reason for being, but surely efforts to stop U. S. Jews from singing Hatikvah at Jewish gatherings hardly constitutes a national program for 14,750 other Jews. BG

Report Austrian Judges Show Pro-Nazi Ideas

VIENNA—(WNS)—Most of Austria's judges are former Nazis who openly display their sympathies when trying Hitlerite criminals, it was charged here by an informed Jewish source.

As an illustration, he cited the fact that three Vienna policemen, former Gestapo officials in Nikolsburg, Czechoslovakia, convicted for complicity in liquidating the Jewish population in that city, were freed by an Austrian court on that ground that they had been sufficiently punished when they were kept in prison pending trial. The men were originally sentenced to serve 3½ years.

MERGE JEWISH SPORTS
WARSAW—(JTA)—All Jewish sports groups in Poland will be merged as part of the program to centralize all sports organizations in this country, it was reported here.

DR. ROSMARIN'S ARGUMENT JUSTIFIES ALL OF HISTORY'S HITLERS, SAYS SHE

• Editor, National Jewish Post:

Several weeks ago Helen Cohen in her "Woman's Viewpoint" quoted Dr. Trude Rosmarin as giving the reason for the dispersion and the subsequent persecution which our people has undergone as being due to its wrongdoings, such wrongdoings excusable in other peoples, but not in "The Chosen People." Now with the murder of six million Jews as a final payment on this "debt of guilt," Israel has been redeemed. Thus she calculates in the face of countless Jews in European and Arabic countries who live in constant fear for their lives.

I believe Dr. Rosmarin's contention is based not only on her interpretation of the 40th chapter of Isaiah, but also on the phrase, "Whom God loves, He chastises," in which God is pictured as a loving Father. Even mortal fathers with sincere intentions make the punishment of their children as severe as their misdeeds merit. Every mortal civilization, both ancient (ours included) and modern, in their legal codes have inculcated the principle that the punishment should fit the crime. What heinous crimes have the Jewish people committed that could in the eyes of a just and loving God be deserving of the violent and bloody persecution which has been the lot of our people for the past two thousand years?

In Genesis we read that God was prepared to spare the evil cities of Sodom and Gomorrah if there were but ten righteous inhabitants in each city. On one terrible day during the last war the Jewish inhabitants of Dzalozidze, Poland (my birthplace), were rounded up by the Nazis, forced to dig their own graves, and were buried alive! Weren't there even ten righteous Jews in Dzalozidze?

When Dr. Rosmarin justifies these horrors by saying that they are deserved, she unwittingly justifies the sadists and murderers

who inflicted these horrors. She is saying, in effect, that Torquemada, Von Phleve, Hitler, and the rest of their murderous company should not be blamed for they were simply the instruments of God's will.

The Marranos had an opportunity to assimilate among the Christians of Spain with the excellent excuse that they had been forced to do so at the point of the sword; yet the Jewish faith and the Jewish way of life held such beauty, such soul-fulfillment for them that they clung in secret to that faith at the risk of their lives. Did they do this because they wanted to belong to a "guilty" people?

The anti-Semites say we are GUILTY and deserve persecution because, as they say, we killed Jesus! The philosophers of Dr. Rosmarin's school say we are GUILTY and deserve persecution because, as they say, we do not obey God's laws "perfectly!"

GUILTY!!! GUILTY!!! GUILTY!!!

I say, "NOT GUILTY!" I frankly admit that I do not have the answer to these mysteries of human existence. I, along with every other believing person, cannot fathom to what extent God intervenes in human affairs. I simply don't know. I cannot comprehend. However, instead of presuming to understand God's way, I satisfy myself by trying to live according to the traditional Jewish code of belief and practices. As a Jewish mother, hand in hand with my husband, I hope by example and teaching to inculcate within the hearts of our children an appreciation of the worth and beauty of their Jewish heritage—not a guilty complex.

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Rabbi-Teacher for new, growing synagogue-center located one hour from New York City. Should be graduate or ordained by a seminary, college graduate and married. Write: Herbert Stark, 29 Laurel Ave., Clifton, N. J. or call Prescott 7-6670.

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Jews In Sports

TWO JEWISH HURLERS SLATED TO MOVE UP FROM THE MINORS

By HASKEL COHEN

STAN Feldman, University of Illinois baseball pitcher who won eight games against one loss in 1948, was signed by the St. Louis Browns and farmed to Springfield in the Three I League. He follows another Illinois hurler, Marv Rotman, to the big time.

Hal Saltzman, promising 24-year-old former University of Oregon hurler, chalked up his eleventh win recently for the Portland Beavers in the Pacific Coast loop. Hal is already sought after by the big time bird dogs and will probably be sold to a major league club before the season comes to an end. The Portland management has informed would-be buyers that the boy is available but that any transaction would have to include players in addition to cash. Saltzman twirled his first shutout recently against the San Francisco Seals winning by a 4-0 score.



ALTHOUGH the parent Detroit Tigers sent Myron Ginsberg to the Toledo Hens with the expectation he would become the club's first string catcher, the Jewish athlete has been having trouble dislodging Eddie Mordarski from the top receiving berth.

SAUL Rogovin, star Buffalo tosser, is having himself a great time at the expense of the Jersey City Giants. Over a period of two years the Brooklyn-bred pitcher has licked the Little Giants six straight times. His latest effort was in a relief appearance last week. At the present writing Saul owns an 8-2 record.

City College's former outfielder Danny Perlmuter is hitting a

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blue streak with the Kingston Colonials in the Class B Colonial League. Danny recently had a spree that saw him connect safely in 17 consecutive contests.

Herb Stein with the Stamford pitching mainstay, is continuing along the winner's path at Scranton where he won eight straight victories on the mound before succumbing to his first defeat. Sid is earmarked as a potential future big league hurler with the Red Sox having first call on his services.

Max Shapiro, owner of the Alamac Country Club in Woodridge, N.Y., which recently staged a Damon Runyon Cancer Fund basketball game, announces that he has turned over \$618 to the Fund with another \$190 expected to be turned in by people who did not pay for tickets yet. He is proud of this contribution since the Alamac is one of the smaller Catskill resorts with accommodations for but a few hundred.

ABE Saperstein who came East to see the Cancer Fund game at the Alamac has signed up Sonny Jamison, City College captain, on the recommendation of Bobby Sand, City's assistant hoop mentor. Jamison has a half year of school to finish and will join the colored Renaissance Five full time after he completes his course sometime early in February.

LOU Lefcourt, nee Lefkowitz, City College court captain in 1939, is breaking in as a hoop official in the Borscht Circuit games. Lou is working with such experienced whistle blowers as Lou Eisenstein and Red Sarachek and is making steady progress.

S. African Newspapers Hail Jewish Athlete

JOHANNESBURG, So. Africa, (JTA) — All newspapers in South Africa this week published highly laudatory articles on Aaron "Okey" Geffin, who, in a top football contest between South Africa and New Zealand, scored all the points rung up by the Union's team. Geffin is the second Jewish member of the South African team, the other being Cyril Moss. During the war he fought at Tobruk and was a POW in German camps for four years.

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Baptists Fire Converted Jew From Job Of Converting Other Jews; He Didn't Produce

National Jewish Post

HOUSTON, Tex.—A converted Jew placed in charge of efforts to convert other Jews by the Southern Baptist convention was fired because he failed in his work, it was learned this week.

The disclosure was made by the Baptist Standard, official organ of the convention, which announced the dismissal of Dr. Jacob Gartenhaus in a shake-up involving a new approach to the task.

The Standard reported that the "Jewish work" of the convention will be revamped to emphasize individual personal evangelism. It was announced that Dr. Gartenhaus, identified in the announcement as a "converted Jew," was "no longer connected" with the home mission board of the convention.

The action was taken, according to J. B. Lawrence, executive secretary, "because of a situation which had developed that made Dr.

Gartenhaus no longer usable as an employee of the board, and in the mind of the committee, the change was for the good of the Jewish work."

The convention pledged that there would be "no let-up in the efforts to win Jews to Christ."

Dr. Gartenhaus was replaced by Rev. Frank Halbeck, who has set up as the goal of his work the "soul-winning of Jews" through personal contact with members of Baptist churches with individual Jews.

"It is the only way we will ever win our Jewish friends to accept Christ—by going after them individually as individuals," Rev. Lawrence said.

He said that members of the churches have an opportunity to meet Jews as individuals and become friends with them, thus opening the way for some direct conversion efforts.

Jewish Player Only

U.S. Jai-alai Pro

NEW YORK (NJP)—America's only professional jai-alai player is Marty Perfit of Brooklyn, according to the Phi Epsilon Pi Quarterly.

Jai-alai is one of the world's fastest games. It is played with a small rubber ball and a basket which is strapped to the wrist. The ball is caught in the basket and then hurled to the wall of the court, to be caught by the opponent and tossed back again.

The game is something like handball but far more exhausting. Perfit saw the game played for the first time when he entered the University of Miami and fell in love with the exhaustive sport.

He gave up the campus for jai-alai just in time to get into service. Stationed in Belgium in 1946, Perfit found enough Basques there to do some playing.

After his discharge, Perfit returned to the University of Miami but couldn't resist the lure of the game and went to Havana. There he became an outstanding amateur.

When he returned to Miami last February, he was signed as a pro and promptly became a star.

Syria And Israel Exchange Prisoners

TEL AVIV—(JTA) — An exchange of all war prisoners began this week between Israel and Syria following the signing of the armistice pact between the two countries.

Thirty-two Israelis, including two women, who had been held in Syria as prisoners of war were brought to the border and turned over to the Israeli authorities. They were blindfolded with handkerchiefs by the Syrian military authorities for security reasons.

Sixty Syrian war prisoners held by Israel will be brought today to the Syrian frontier for return to their homes.

INDIANAPOLIS

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The World Of Books

BOOK BY NON-JEW ON KASHRUT FOR NON-JEWS ADEQUATE JOB

Religion, Diet and Health of Jews, by J. Ida Jiggetts, 125 pages, Bloch, \$2.75.

By WARD MOORE

From the apparent purpose and viewpoint of this book, it serves its function adequately. Intended primarily to assist Gentile socialworkers in their dealings with Jews who adhere to the laws and ordinances of our religion, especially those of kashruth, it presents a succinct outline of dietary regulations, following this with a sketchier inquiry into the practicability of a wellbalanced diet within these restrictions.

Since the book

is addressed to Gentiles any evaluation of it on its own ground can only admit that there is room and need for a statement and interpretation of our customs to the general public. Whether any statement would lessen the tension and hostilities enjoyed by the Christian world is dubious; but if at best it does no good, at worst it can do no harm, and the author is not only aware of, but has incorporated into her text the assertion that "one Jewish educator has said that if the rules of kashruth contributes to good health, the contribution is irrelevant and incidental."

Too often the precepts of Judaism are offered to the world as purely materialistic, functional, opportunistic regulations designed to meet mundane contingencies rather than as holy laws issued to mark and emphasize our peculiar position. Still looking at

"Religion, Diet and Health of Jews" from within the framework of the author's intention, it would seem that the second or practical half of her book falls short of the first. Still, it is a meritorious endeavor, and if it does nothing else, might form a basis for individual caseworkers to elaborate out of their day to day experience once they have accepted the idea that kashruth is not some irrational and sup-



erstigious practice to be frowned upon and stamped out.

Perhaps I have no right to complain that the author has written the book she has and be disappointed that she has not written an entirely different one. Nevertheless that was my attitude after reading "Religion, Diet and Health of Jews". I would like very much indeed to see the book I believe Mrs. Jiggetts is competent to undertake. For Mrs. Jiggetts belongs to that strange and interesting group of non-Jews who are not only without antagonism, but actually like and understand Jews.

It is not often enough that members of this group choose to write about basic aspects. Mrs. Jiggetts is fitted, not only by inclination, but by training—having studied at the Jewish Seminary of Social Studies of the Jewish Theological Seminary, to write a book dealing with the ultimate effects of obedience to the laws of kashruth. Such a work would be a monumental exercise in applied anthropology and would necessarily involve excursions into depth psychology and psychosomatic medicine as well as some neglected odds and ends of history.

Since she has so far contented herself with a much more limited objective, I have only one additional remark to make. I do not believe gefilte fish can be made from the recipe she gives.

Wise Autobiography Out In September

NEW YORK—(NJP)—Putnam and Co. announced this week that the late Stephen S. Wise's autobiography, "Challenging Years," will be published in September.

The book was edited by his son, James Waterman Wise.

World Reform Body Hits Israel Rabbis

LONDON (JTA)—A resolution adopted this week at the worldwide conference of the World Union for Progressive Judaism, now being held here, demanded that the "state of Israel grant to Progressive Judaism the same rights and privileges as accorded to other forms of Judaism."

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CIO Official Charges Israeli Press Distorting U. S. Jewish Scene

NEW YORK—Louis Hollander, president of the New York State CIO, charged this week that the Israeli press gives a distorted picture of the life of Jews in the United States, spreading the impression that there is far more anti-Semitism than actually exists.

Hollander, and Israel Feinberg, a vice president of the International Ladies Garment Workers Union, both members of a delegation that visited Israel recently under auspices of the Jewish Labor Committee, split vigorously in reporting their impressions.

The argument developed at a luncheon of the American Trades Union Council at which both spoke, according to the Jewish Telegraphic Agency. The Trade Union Council is one of the U. S. groups supporting the powerful Histadrut, the general confed-

eration of labor unions in Israel.

Hollander said something must be done in the U. S. to counteract misconceptions in Israel on the status of the Jews in this country.

He also hit the unwillingness of visitors to Israel to criticize the Jewish State in any way.

"In Soviet Russia, if they dare to criticize the country, they are called red-baiters," Hollander said. "Then Zionists who don't say everything is wonderful in Israel should be called Jew-Baiters."

Denying he was a Jew-baiter, Hollander urged Jews "to analyze the situation" in Israel. He said that Israel will need \$900,000,000 in the next three years to build up industry, regardless of what happens with the United Jewish Appeal.

He said this money could come largely through

Marshall plan aid and he vigorously criticized the Government of Israel, charging it had refused to ask for such aid for fear of antagonizing the Mapam and other left groups.

Though disagreeing in many respects, both Hollander and Feinberg agreed that the Jews in Israel would fight to the death rather than yield the country to Stalin.

Feinberg predicted that Israel would soon receive Marshall plan aid and denied the kind of chauvinism Hollander criticized.

Feinberg said that in the early years of a nation when great sacrifices are necessary in war and peace, it is natural for young people to be enthusiastic about the country.

"This is not chauvinism but the kind of patriotism necessary for building of the new state," he said.

Last of a Series

Future of Pasadena Organic Community Depends on Building Fresh Jewish Loyalties

National Jewish Post

PASADENA, Calif.—Thanks to the alert publicity sense of the promoters of the idea of a Jewish organic community, most Jewishly-literate Jews have some notion of what it's all about.

For years the Reconstructionists, led by Dr. Mordecai M. Kaplan, have been expounding the idea that organized Jewish life in America is undemocratic, inefficient and ripped by rivalries for power and prestige for a very good reason.

That reason is the failure of American Jews—in their participation in Jewish life—to realize that if they admit their Jewish responsibilities to the extent of accepting some obligations in Jewish communal life, they must go all the way.

They must learn, Reconstructionist theory held, that they are members of the community, not of a temple, or a fraternal organization, or a Zionist group. They must also learn that their first loyalty must be to the community and not to any one of its elements.

The price for the failure of most Jews, first to participate in running their Jewish affairs, and second—after deciding they should—to realize their first obligations to the welfare of the whole Jewish community, is written large in U.S. Jewish life.

PJC First Test

The Pasadena Jewish community (PJC) is the first concrete effort to test those theories. The PJC, in the form of a non-profit corporation, is the instrument chosen by a majority of Pasadena's 500 Jewish families, to provide them with the Jewish needs they want satisfied.

Some 300 of those 500 families are members. To become a member, a Pasadena Jew need merely signify his public readiness to identify himself as a Jew and to pay a nominal fee.

What He Gets

For that, he has access to all the institutions of a typical community, which includes a temple, nursery school, a center, sports facilities, and so on.

Pasadena Jews know that the PJC is both efficient and economical. In the short year of its existence, there is evidence that the structure and the philosophy tend to promote active participation by Jews in their communal affairs.

A lively spirit of democracy is present in the workings of the PJC. There is a minimum of duplication of effort, of bickering over yichis in Pasadena.

It may be presumed, however, that all of this could have been achieved without the organic structure, though the American Jewish scene is hardly conducive to optimism on that score.

Clearly, if these gains are to be preserved, Pasadena Jews must learn to think of themselves as members of the community first, and as members of B'nai B'rith or the Zionist district or the Sisterhood second.

What's the report there?

Rabbi Max Vorspan, the young Conservative rabbi who developed the plan and sold it to the community leaders and to the rank and file, is cautious in answering

Post
Exclusive

The Key To Change

"Psychologically, the major revolution lay in getting people to stop thinking in terms of physical structures and institutions and to begin thinking instead in terms of an organization of people," he explains.

"Logically it is incorrect to speak of temple members or center members," he added. "One cannot belong to a building and yet people consistently think of loyalty to a building or to the group of Jews who own the building."

It was his first task to popularize the concept that one does not belong to a temple or a ZOA district, but that you belong to a community of Jews who engage in a wide variety of activities and who may own a center or a temple or a swimming pool."

He said that once this idea of community was planted, "we were able to move. Our conception is a Jewish community analogous to the general community except that ours by definition is founded on a religious and not political, or ethnic or national base."

Theoretically, there might be a conflict in a Pasadena Jew committed to a project on behalf of his B'nai B'rith chapter who was asked to devote some time to one of the bureaus that run the PJC.

Not That Way

But Rabbi Vorspan sees the problem of such conflicts from a totally different angle. The PJC is anxious to develop community-mindedness "but not at the expense of organizational-mindedness. If we kill our organizations, we will lose a very strong source of our power."

"For instance, in getting manpower for our welfare fund drive, it is easy to go to a strong B'nai B'rith lodge and ask them to provide the manpower for the drive and we do it."

This is obviously a case of stressing organization, rather than community, but theory or not, Rabbi Vorspan feels that this approach ties in with the community concept, rather than conflict with it.

Nevertheless, there is growing evidence that Pasadena Jews are tending to think in terms of the overall community.

"The leaders of the organizations are very definitely community-minded," the young rabbi reports. "The followers will become more and more so as time goes on."

He cited a recent example to indicate how the experience was

working out in practical terms. The president of the Pasadena Hadassah chapter asked the young rabbi whether a Youth Aliyah luncheon at a hotel should be kosher.

When Rabbi Vorspan expressed surprise, she explained that now that Hadassah was part of the PJC, she felt its standards "should be that of the community."

"This feeling of belonging to a total community and not just to a congregation or lodge or organization is, I think, the vital difference between our community and all those which are not so constituted," the rabbi said.

The feeling extends into that most delicate of issues in any Jewish community—the antagonism of sects in Judaism and the harsh debates evoked by the fact that Jews have varying views on what constitutes observance of Jewish law.

The PJC is cast in a religious framework and the issue of appropriate respect for Jewish tradition in Jewish communal activities bulk large. But the non-religious Jews have no complaint about dietary laws at the center, Sabbath observance in the building and so on.

They Come for Both

The 25 Orthodox-minded Jews who come to services on Saturday morning also attend the Friday night services and do not seem to suffer unduly because of the choir and the organ of the Conservative service.

Rabbi Vorspan said he is convinced that where a religious service is honestly believed to be a community function, most Orthodox and Reform Jews will willingly compromise.

"The Reformed wear hats and the Orthodox listen to the organ and both know these concessions are necessary for a united service."

One of the most impressive demonstrations of community-mindedness lies in the membership campaign program.

The efforts to get a maximum of Pasadena Jews enrolled in the PJC has evolved as one of the tasks of the individual Jewish organizations.

It is the organizations which handle the task of enrolling members in the PJC, putting aside, if only temporarily, their own passionate hunt for members which is certainly one of the most active phases of Jewish organizational activity.

And it is the leaders of the organizations who go about persuading Pasadena Jews that membership in those very same organizations does not fulfill a Jew's responsibility to his Jewish community.

Spokesman Hints ZOA May Fight CJFWF Bid for Voice in UJA

National Jewish Post

NEW YORK—A broad hint that the Zionist Organization of America may open a fight on efforts by the Council of Jewish Federations and Welfare Funds to win a larger voice in United Jewish Appeal policies was presented this week by an unofficial spokesman for the ZOA.

The possibility was raised in the current issue of the Weekly Zionist Newsletter, which is edited by Dr. S. Margoshes, a member of the ZOA national administrative council and supporter of President Daniel Frisch.

The newsletter, which was established in the midst of Frisch's fight for pre-convention endorsements this spring, has served in the past as a medium for ZOA trial balloons.

It was in one of the newsletters that Frisch indicated, shortly after his election, that he had no intention of accepting the Rifkind report on ZOA reorientation as binding on his administration in any way, and that he would develop his own program.

The current issue of the newsletter welcomed the report from Israel last week that the United Palestine Appeal and the Joint Distribution Committee had reached preliminary agreement on a UJA campaign for 1950.

News Is Welcome

"This is welcome news, since it seems to insure an uninterrupted flow of funds to Israel for construction of the new State and to the Jewish communities in Europe, the Arab countries and elsewhere for purposes of relief and rehabilitation," the newsletter said.

It also noted the announcement from Henry Montor, the executive director of this year's UJA drive, that the current UJA drive is expected to net \$120,000,000 and that it has already taken in \$75,000,000.

"To put it very mildly, the figures are disappointing," the newsletter said, in the first comment by any ZOA spokesman on the 1949 campaign. Frisch maintained silence during the year-long struggle of enemies of the former ZOA administration to wrest control of the United Palestine Appeal from the ZOA.

"It has been widely known, or rather surmised, that the UJA was not meeting its full quotas," the newsletter added. "But few had an idea that the sum was quite so inadequate. Even with a few summer and fall months to go before the campaign comes to an end, \$75,000,000 is a far cry from the original goal of \$250,000,000."

The newsletter then turned to efforts of the CJFWF, representing the American Jewish community's 265 federations and welfare funds, to win a larger voice in determination of UJA policies.

"It is a fact that the Welfare Funds are now insisting on a role in the forthcoming deliberations between the UPA and the JDC on next year's UJA campaign," the newsletter said.

"Which means that the Welfare Funds want a voice—a deciding voice—on the 1950 campaign arrangements."

The newsweekly noted arguments of CJFWF leaders that fund-raising organizations in the U.S. spent more than \$8,000,000 on fund-raising promotion alone and that huge savings could be affected in this area by a unified fund effort.

"Another point made by these CJFWF spokesmen is that they would be able to cope with the vexing problem of multiple campaigns," the newsletter noted. "There are, by their figures, about 100 small campaigns taking in a total of 60,000,000 per year."

"A central fund-raising authority in the U.S. Jewish community would do a world of good by way of elimination of waste and the ending of unauthorized, not to say swindling campaigns," the newsletter agreed.

"But one cannot help wondering if such authority would not do more harm than good, if unrestrained by democratic controls. To have power over the budgets of Jewish organizations is to have power over Jewish life itself—and that can never be permitted without due democratic process."

The letter credited the federations and welfare funds with doing a "fine job" over the years "but democracy certainly has never been one of their shining qualities. Neither their composition nor their workings have been models of democratic organization."

"Such control of Jewish budgets and communal life by well meaning but too-powerful individuals—benevolent despots, one might call them—runs counter to the traditions and ideals of Zionism."

"The Zionists here in America, and particularly the ZOA, have combated many a move of the Welfare Funds to seize the reins of Jewish life," the letter said.

"The Zionists of America have taken no definite stand as yet," the newsletter concluded. "There has been no move to counteract the will-to-power of the Big Donors, but the decision of the Zionists on this most crucial problem in American Jewish community life cannot be long delayed."

CHECK FOR MARCUS

NEW YORK—(NJP)—A check for \$50,000 toward building a laboratory in Israel in memory of the late Col. David (Mickey) Marcus was presented this week to Congressman Emanuel Celler, chairman of the board of the American Red Mogen Dovid.

Program Will Provide 6,000 Seats**For Jews of Booming Texas City****Four Of Houston's Six Synagogues In \$3,200,000 Expansion**

By MOSELLE JACOBS

National Jewish Post Correspondent

HOUSTON, Tex.—(NJP)—Houston's "synagogue skyline" is growing almost as rapidly as the rest of this booming Texas Gulf coast city.

A survey this week revealed that four of Houston's six synagogues are in the midst of building programs which total outlays of \$3,200,000 and which will almost double the seating capacity of the houses of worship. Total seating capacity of the new buildings will be about 6,000 for Houston's 14,000 Jews.

Two of the congregations hope to have their complete new structures opened for the High Holy Days.

One of these is Temple Emanu El, Reform congregation organized in 1944 and directed by Rabbi Robert I. Kahn. The congregation has approved extreme contemporary design and natural finish brick combined with wood and stone trim for its new home, which is located on a seven-acre tract.

Now under construction at a cost of \$750,000, the new building has a sanctuary which will hold 1,000 persons, and an assembly hall, capable of accommodating a similar number, which can be combined with the sanctuary on the High Holy Days.

It also will have religious school facilities for 500, a small parlor for 200, administrative offices, kitchen facilities and a parking area.

The congregation, since its organization, has worshipped in a Presbyterian church, which seats 500, and has used a Methodist Church during High Holy Days.

The extreme modern design of Temple Emanu El is characterized by extensive use of glass in the building, which provides whole walls of glass. The congregation has a membership of 700 families.

By far the most elaborate synagogue being built is that of Congregation Beth Yeshurun, the Conservative group formed in 1945 by a merger of a Conservative and an Orthodox group. Rabbi William Malev is spiritual leader.

Located on a 12-acre tract, the new plant will include a sanctuary for 1,080 persons and an assembly hall seating 1,200 which also can be used for special occasions like the High Holy Days. Also provided are religious school facilities for 600 people, a chapel which has room for 150, kitchen, administrative

offices and committee rooms.

Cost of the new Beth Yeshurun buildings, which will be of pink brick with white trim and of Georgian architecture, will be \$1,500,000. Landscaped patios within the building is one of the most noteworthy features.

Temple Beth Israel, Houston's oldest Reform congregation, is in the midst of a \$650,000 building program, most of which will be additional religious school facilities and parking area. The congregation has purchased a block of ground adjacent to the present site for the expansion program.

The program calls for 16 religious school rooms, a memorial connecting wing and complete renovation of the present Abe M. Levy Memorial Hall to include an auditorium for 500 people and a dining hall.

Beth Israel also is air conditioning its entire temple.

Congregation Adath Emeth, an Orthodox synagogue, is contemplating erection of a \$100,000 community hall, and religious school facilities for about the same amount.

Unified Fund Drive Rejected By Synagogues**Camden Temple Halts Own Drive At Request of Allied Appeal**

By VERA COZEN

National Jewish Post Correspondent

CAMDEN (NJP)—The only congregation willing to join a plan for a single drive for all Camden synagogues needs postponed its capital fund campaign this week to avoid possible damage to the Allied Jewish Appeal drive slated to start here soon.

The Beth Israel synagogue joined with other Camden congregations in discussion of a plan suggested by the Jewish Federation of Camden county earlier this year.

There has been no real synagogue expansion since the erection of Beth El, the largest Conservative synagogue in Camden, 25 years ago. Immediately after the war, most of the synagogues began to study plans for expanding on existing sites or moving into larger quarters.

The Jewish Federation, aware of these plans and disturbed at the likelihood of a half dozen independent campaigns for synagogue expansion, submitted a plan at a meeting of all the congregations to conduct one drive from which all would meet their financial needs. (NJP Jan. 21).

The Federation proposed at that meeting that the drive be held over a period of three years with those synagogues in most dire need to be aided first.

One Drive Idea

Federation officials believed that such a campaign would be more successful financially than individual drives because the total efforts of Camden Jewry would be behind it.

The Federation told the meeting it was willing to assume the responsibility for organizing and directing such a drive.

Committees from the various synagogues discussed the proposal and agreed it was sound and had an excellent chance of success. But after several months of further discussion, all the synagogues except Beth Israel decided against participation on grounds that their individual needs were desperate

and that none could wait.

Beth Israel is situated in the East Camden section, which mushroomed into the largest Jewish area in Camden during the war, leaving the synagogue totally unable to meet the needs of its fast-growing congregation. The building at the outset was remodeled from an old building more than 25 years ago, when it was purchased by the few Jewish families then resident in East Camden.

Beth Israel Makes Plans

When the plan for a unified capital funds drive collapsed, Beth Israel moved ahead with its fund plans, its officials unaware that the Allied Jewish Appeal was preparing to schedule its annual drive within a few weeks.

Architectural plans had been drawn and the drive set up when Beth Israel received a request from the Federation to postpone its campaign until the Allied Jewish Appeal drive is over. Beth Israel agreed and in response, the Federation promised to help when Beth Israel opens its fund campaign later this fall.

The Beth Israel synagogue is an outmoded building with inadequate facilities for a Hebrew school. The building houses some 100 pupils and recently, a fire exit was built at the request of the parents. Three years ago the Men's Club raised enough money to buy a lot for a new synagogue.

Last June, Beth El held a cornerstone laying ceremony for its new 10-room building adjacent to the synagogue. Beth El has the largest religious school in South Jersey with a registration of al-

most 200 pupils. The new school is slated for an early early fall opening. Funds were obtained through a campaign that started about 2½ years ago.

The Sons of Israel Synagogue, largest and oldest Orthodox congregation in South Jersey, has announced plans to break ground for a new building next month.

Having recently celebrated its 50th anniversary, the synagogue is now located in a neighborhood which is almost entirely Negro.

The new Sons of Israel synagogue will be located in the Parkside area some 500 feet from Beth El. The Sons of Israel campaign has been running almost as long as Beth El's and is nearly completed.

Knesset Walks Out On Red Speaker

TEL AVIV (JTA)—A majority of the Knessets members stormed out of the Israeli parliament's hall this week following a verbal clash between the Speaker, Joseph Sprinzak, and Shmuel Mikunis, Communist deputy who just returned here after completing a tour of east European capitals.

In his first address to the Knesset following his return here, Mikunis attacked the Israeli government and press, charging that they are "sold to Wall Street." The Communist deputy defended himself against charges that he urged curtailing the emigration of Jews from Eastern Europe. The Knesset's speaker repeatedly called Mikunis to order during his tirade, but when the latter refused to heed his instructions, Sprinzak left the meeting hall, followed by a majority of the deputies.

GENEVA (JTA)—An Israeli resolution to extend International Red Cross recognition to the emblem of the Red Mogen Dovid was defeated here this week at the Red Cross conference here which is redrafting the Geneva Convention for the protection of civilians in wartime.

JWV'S KLEIN TELLS U.S. LEADERS DISASTER ALWAYS FATE OF HITLERS

Jewish World News Service

NEW YORK—Speaking on board Hitler's one-time yacht, Gen. Julius Klein, former commander of the Jewish War Veterans, told a select gathering of top American leaders that all anti-Semites and persecutors of Jews in the past ended in disaster and that a similar fate awaits any future anti-Semite.

Klein spoke on Bastille Day to a gathering of American army generals, film magnates, industrialists and publishers.

He stressed that he was speaking as a Jew and noted, in his talk, that he was speaking through the microphone over which Hitler used to give orders to his general staff.

ISRAEL OFFICIALS CRITICISE BEIGIN VISIT TO ARGENTINA

From JTA Dispatches

TEL AVIV, Israel—The visit of Menachim Beigin, leader of the Herut political party, to Argentina, brought formal warnings this week that the visit was hurting Israel interests.

Israeli authorities officially announced that Beigin, head of the now-dissolved terrorist Irgun Zvai Leumi, was not authorized to bind the Israeli government in his meetings with heads of foreign states.

The announcement was issued as the result of reports which appeared in Hebrew newspapers on the meeting Beigin had with President Peron of Argentina.

At Buenos Aires, Moises Toff, director of the Latin American division of the Israeli Foreign Ministry, told a press conference that Beigin's visit was harmful.

Toff charged that Beigin was trying to rally abroad the support he has failed to win in Israel. Toff also asserted that the Herut program demanding annexation of all Palestine by Israel was obstructing Israeli foreign policy in relation to reaching agreements with the Arab states.

Gestapo Boss Elected By German Town

NUREMBERG, Germany—Josef Holtek, former S.S. and Gestapo official, was elected last week as burgomaster of Fischbach, near here.

A Paris paper reported that on the day of the election, the streets of Fischbach were painted with swastikas and Nazi slogans.

Brandeis Made Him Zionist, Says Douglas

HAIFA (JTA)—U. S. Supreme Court Justice William O. Douglas this week revealed here that he was "converted to Zionism" by the late Justice Louis D. Brandeis. "I pledge to continue my sympathies for Israel and to do whatever I can for its welfare," he added.

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Israeli, Jewish Agency Plan Special Institutes To Speed Integration of North African Immigrants

PARIS (JTA)—The Israeli Government and the Jewish Agency have set up special institutes to aid Jewish immigrants from North Africa to adjust themselves to life in the Jewish state, it was reported here by Elijah Eliashar, Sephardic member of the Knesset and leader of the Sephardic Jews in Jerusalem.

Conceding that integration of the North African Jews into the life of the new state is a vexing problem to the Israeli Authorities, Eliashar said consideration of the differences in background between the Ashkenazic and Sephardic communities must take into account the recent history and long-standing geographic isolation of the North African Jews.

Strongly condemning all expressions of prej-

udice aimed at the North African immigrants, the Israeli deputy recalled a recent assertion by Premier David Ben Gurion in which the qualities of this segment of the population were highly lauded. He also noted that 30,000 Jews from North Africa participate d in the war against the Arab armies last year.

Eliashar urged the dispatch of special teams from Israel to the North African communities to prepare prospective immigrants for life in the new state. He deplored the fact that North African Jews "often come to Israel with the idea of immediately opening there a little shop identical to one they had in Morocco or Tunisia and find it difficult to adapt themselves to the conditions prevailing in the Jewish state."